

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

MARCH 10, 2024 – 10:30 A.M.



THE FOURTH SUNDAY IN LENT

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!
We are glad that you are here. Please join us for coffee after this service.

Lectors: Chassie Long (OT), Susan Self (NT)
Intercessor: Tony Burgess; **Livestream / Audio:** John Trieber
Lay Eucharistic Ministers: Christy Cooper, Chip Stansbury
Acolytes: Jessie Long, Riley Davis, Lucy Davis
Ushers: David Andreae, Ben Cooper; **Healing Altar:** Rena Stansbury
Greeter: Carolyn Payne

We pray for the healing and comfort of:

Alicia, Ann Boyd, Betty Lamance, Betty Thompson, Bill Kazmier, Bryson Tidwell, Charlie Willett,
Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers,
Ernestine Rogers, Garnet Johnston, Gene Vredeveld, Jaye Harris, Jimmy McDaniel,
John Hickman, Julie Suttles Saunders, June Glass, Karin Gilstrap, Kelly Snyder, Kevin Blasbery,
Leon Ellis, Maggie Williams, Marcia, Mark Northern, Mary Cook, Matt Klinger, Pete Cooper,
Richard Rogers, Robert Carnes, Satedra Smith, Sawyer Burch, Suzy Marland, Terrell Williams,
Terry Arnold, Tony D, Vicki Neff

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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THE WORD OF GOD

THE PENITENTIAL ORDER

BCP 351

OPENING HYMN: "The Glory of These Forty Days" (Hymn 143)



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 cel - e - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength-en
5 thee be ev - ery prayer ad-dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.

Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543

LM

Priest Bless the Lord who forgives all our sins.

People His mercy endures for ever.

THE DECALOGUE

BCP 350

Priest Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People Amen. Lord have mercy.

Priest You shall not make for yourself any idol.

People Amen. Lord have mercy.

Priest You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Priest Remember the Sabbath Day and keep it holy.

People Amen. Lord have mercy.

Priest Honor your father and your mother.

People Amen. Lord have mercy.

Priest You shall not commit murder.

People Amen. Lord have mercy.

Priest You shall not commit adultery.

People Amen. Lord have mercy.

Priest You shall not steal.

People Amen. Lord have mercy.

Priest You shall not be a false witness.

People Amen. Lord have mercy.

Priest You shall not covet anything that belongs to your neighbor.

People Amen. Lord have mercy.

Deacon Let us confess our sins against God and our neighbor.

BCP 352

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie Eleison (S-96) (The people stand.)

Lord, have mer - cy. Lord, Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

The first system of the musical score is written in G major (one sharp) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The treble staff contains a vocal line with lyrics: "Lord, have mer - cy. Lord, Lord, have mer - cy." The bass staff contains a piano accompaniment with lyrics: "Lord, have mer - cy. Lord, have mer - cy." The music features a simple harmonic structure with a steady bass line and a vocal melody that includes a long note on "Lord,".

Christ, have mer - cy. Christ, Christ, have mer - cy. Lord,

Christ have mer - cy. Christ, have mer - cy.

The second system continues the musical score. The treble staff lyrics are: "Christ, have mer - cy. Christ, Christ, have mer - cy. Lord,". The bass staff lyrics are: "Christ have mer - cy. Christ, have mer - cy." The piano accompaniment continues with a consistent harmonic pattern.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

The third system of the score. The treble staff lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord,". The bass staff lyrics are: "Lord, have mer - cy. Lord, have mer - cy." The piano accompaniment features a more active bass line with some melodic movement.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The final system of the score. The treble staff lyrics are: "Lord, have mer - cy, have mer - cy." The bass staff lyrics are: "Lord, have mer - cy, have mer - cy." The piano accompaniment concludes with a final chord and a rest.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

THE WORD OF THE LORD

THE COLLECT OF THE DAY

BCP 219

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON (Numbers 21:49)

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.”

Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.”

So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Lector The Word of the Lord.

People **Thanks be to God.**

Please join the choir in chanting the psalm.

THE PSALM (Psalm 107:1-3, 17-22)

BCP 746

1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.

18 They abhorred all manner of food *
and drew near to death's door.

19 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

20 He sent forth his word and healed them *
and saved them from the grave.

21 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

THE SECOND LESSON (Ephesians 2:1-10)

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: "Rock of Ages" (Hymn 685)

1 Rock of a - ges, cleft for me, let me hide my-self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my-self in thee.

Words: Augustus Montague Toplady (1740-1778), alt.
Music: *Toplady*, Thomas Hastings (1784-1872)

77. 77. 77

THE GOSPEL (John 3:14-21)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Rev. John H. Bonner III

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please join in praying our Clergy Search prayer.

Almighty God, you know the needs of your Church in every place: Look graciously upon St. Peter's Church and grant us the guidance of your Holy Spirit as we seek a new priest for this parish. Give us discernment, wisdom, and confidence in your timing. Guide the members of St. Peter's Vestry, as they labor to be faithful in seeking your will. We pray for the life of St. Peter's Parish that we may continue in our mission to proclaim not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Christ's sake. Amen.

Intercessor I ask your prayers for God's people throughout the world; for our Bishop, Brian; for this gathering; and for all ministers and people. Pray for the Church.
Silence.

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.
Silence.

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.
Silence.

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.
Silence.

Intercessor I ask your prayers for the departed. Pray for those who have died.
Silence.

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.
Silence.

The Priest adds a concluding Collect.

THE PEACE

Please stand and greet one another.

Priest The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE OFFERTORY

As the Eucharistic table is set, the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code.



OFFERTORY HYMN: "Amazing Grace!" (Hymn 671)

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);
 harm. Austin Cole Lovelace (b. 1919)

CM

THE HOLY COMMUNION

THE GREAT THANKSGIVING

BCP 361

Sursum Corda (S-120)

The musical score for *Sursum Corda (S-120)* is written in a single system with four staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise." The first two staves are labeled "Celebrant" and "People" respectively. The third staff is labeled "Celebrant" and the fourth "People". The music consists of simple, rhythmic lines with some trills and slurs.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S-129)

The musical score for *Sanctus (S-129)* is written in a single system with four staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. _____". The music features a mix of quarter, eighth, and sixteenth notes, with some triplets and slurs.

Setting: Robert Powell (b. 1932)

Priest (*The people stand or kneel.*) We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation (S-136)

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where,

with the blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

The Priest breaks the consecrated Bread. A period of silence is kept.

Priest Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Agnus Dei (S-164)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

*Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.
If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.*

The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "O Food to Pilgrims Given" (Hymn 309)

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.

Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.;
 harm. Johann Sebastian Bach (1685-1750)

776 D

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,
People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The people kneel.

SOLEMN PRAYER OVER THE PEOPLE

BOS 11

Deacon Bow down before the Lord

Priest Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

CLOSING HYMN: "Guide Me, O Thou Great Jehovah" (Hymn 690)

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Very Rev. John H. Bonner III, Interim Rector

The Rev. John R. Rouser, Deacon; jrrouser@comcast.net

Tim Hinck, Organist & Choirmaster; timhinck@gmail.com

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister; kelseyaeabi@stpeters.org

Jaime McDaniel-Porter, Director of Parish Life; jaimemcdporter@stpeters.org

Gerald Motley, Facilities Manager; geraldmotley@stpeters.org

Tina Chambers, Parish Administrator; parishadmin@stpeters.org

ANNOUNCEMENTS

If you are new to St. Peter's, you are invited to fill out the visitor form found in the pews so we can welcome you properly. Drop the form in the collection plate or hand it to any clergy or staff member.

Easter Lily order forms are now available in the Narthex. Please turn in your form and payment by **Sunday, March 17**. You can also email your info to parishadmin@stpeters.org. If you are paying via PayPal, please choose the "Altar Flowers" option.

St. Peter's nursery workers needed: Sundays, 9am to 12 noon. \$15/hour. Child care experience preferred. Contact Jaime at 423-260-8813 or jaimemcdporter@stpeters.org.

Maundy Thursday Vigil: Check your email for an invitation to sign up for a prayer hour in the chapel between 8pm on Thursday, March 28, and 11am on Friday, March 29. Security will be provided throughout the Vigil.