

THE NATIVITY OF  
OUR LORD JESUS CHRIST



SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

DECEMBER 24, 2022—10:00 P.M.

Dear Friends in Christ,

It is a joy to welcome you to St. Peter's church as we worship our newborn king! I pray that you find yourselves drawn into this story in a new way through our worship on this holy night. May you know the welcome, love, and joy of the savior in the manger – Christ, the Lord – and may you leave here renewed to seek and serve him in our world.

Merry Christmas,

Fr. Quinn Parman+

## PRELUDE OF CAROLS

St. Peter's Parish Choir  
Tim Hinck, Organist & Choirmaster

“Lo, How a Rose E'er Blooming” - arr. Carlton Young

“Angels' Carol” - John Rutter

“Jesus, Jesus, Rest Your Head” - arr. K.J. Dinham

## THE WORD OF GOD

*Please stand and join in singing the hymn.*

### OPENING HYMN: “O Come, All Ye Faithful” (Hymn 83)

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from \_ God, \_ Light from Light e - ter - nal, \_  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, \_  
\*4 See how the shep - herds, sum - moned to his cra - dle, \_  
\*5 Child, for us sin - ners poor and in the man - ger, \_

1 come ye, O come ye to Beth - le - hem;  
 2 lo! he ab - hors not the Vir - gin's womb;  
 3 sing, all ye ci - ti - zens of heaven a - bove;  
 4 leav - ing their flocks, draw nigh to gaze;  
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son of the Fa - ther;  
 3 glo - ry to God, glo - ry in the high - est;  
 4 we too will thith - er bend our joy - ful foot - steps;  
 5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ, the Lord.

6 Yea, Lord, we greet thee,  
 born this happy morning;  
 Jesus, to thee be glory given;  
 Word of the Father,  
 now in flesh appearing;

*Refrain*

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others  
 Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786);  
 harm. *The English Hymnal*, 1906

Irr.

*Please remain standing.*

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

THE GLORIA: "Angels We Have Heard on High" (Hymn 96)

I An - gels we have heard on high, sing - ing sweet - ly through the night,

and the moun-tains in re - ply ech - o - ing their brave de - light.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.

Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

77. 77 with Refrain

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

People **Amen.**

*Please be seated.*

#### THE FIRST LESSON (Isaiah 9:2-7)

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Lector The Word of the Lord.

People **Thanks be to God.**

*Please join the choir in chanting the psalm.*

**THE PSALM (Psalm 96)**

BCP 725

- 1 Sing to the Lord a new song; \*  
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; \*  
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; \*  
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; \*  
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; \*  
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The Lord is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy before the Lord when he comes, \*  
when he comes to judge the earth.

13 He will judge the world with righteousness \*  
and the peoples with his truth.

**THE SECOND LESSON (Titus 2:11-14)**

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector    The Word of the Lord.

People    Thanks be to God.

*Please stand and join in singing the hymn.*



SEQUENCE HYMN: "Hark! The Herald Angels Sing" (Hymn 87)

1 Hark! the her - ald an - gels sing glo - ry to the new-born King!  
2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;  
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
late in time be - hold him come, off - spring of the Vir - gin's womb.  
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!



*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new-born King!

The image shows a musical score for a refrain. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The music ends with a double bar line.

Words: Charles Wesley (1707-1788), alt.  
 Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William  
 H. Cummings (1831-1915)

77. 77. D with Refrain

## THE GOSPEL (Luke 2:1-20)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, "Glory to God in the highest, and on earth peace, good will toward men."

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us." And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon    The Gospel of the Lord  
People    Praise to you, Lord Christ.

*Please be seated.*

THE SERMON

The Rev. Quinn Parman

*Please stand.*

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

Intercessor Let us pray to our incarnate Lord, who has brought us out of darkness and into his marvelous light. Christ born for us, Son of God given for us: help us to know you, to worship you, and to serve you. Lord, in your mercy,

**People Hear our prayer.**

Intercessor Wonderful counsellor, you order all things with your wisdom: help the Church to reveal the mystery of your love and fill us with the Spirit of your truth. Lord, in your mercy,

**People Hear our prayer.**

Intercessor Mighty God, the government is on your shoulders: guide the leaders of the nations and bring about your kingdom of justice and righteousness. Lord, in your mercy,

**People Hear our prayer.**

Intercessor Everlasting Father, you call us to live together in unity: protect by your mercy all your children, bless our families, and renew our communities. Lord, in your mercy,

**People Hear our prayer.**

Intercessor Prince of peace, you bring reconciliation through your birth, life, death, and resurrection: by your healing power give to the departed eternal rest and give to all who suffer your gift of wholeness and peace. Lord, in your mercy,

**People Hear our prayer.**

*The Priest adds a concluding Collect.*

## THE PEACE

BCP 360

*The People stand to greet one another.*

Priest The Peace of the Lord be always with you.

**People And also with you.**

## ANNOUNCEMENTS

*As the Eucharistic table is set, the ushers collect offerings from the congregation.*

*If you prefer to make an online donation, please use this QR code.*



All stand.

OFFERTORY HYMN: "Angels, from the Realms of Glory" (Hymn 93)

1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
flocks by night, God with you is now re - sid - ing;  
beam a - far: seek the great De - sire of na - tions;  
hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
now pro - claim Mes - si - ah's birth:  
yon - der shines the in - fant Light: come and wor - ship,  
ye have seen his na - tal star:  
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771-1854), alt.  
Music: *Regent Square*, Henry Thomas Smart (1813-1879)

87. 87. 87

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Sursum Corda* (S-120)

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Tim Hinck, Copyright © 2022

*f*

Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are  
 full of your glo - ry. — Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est! —

Priest *(The people stand or kneel.)* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

#### THE MEMORIAL ACCLAMATION (S-136)

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ

and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

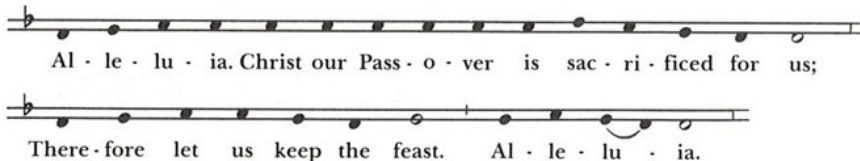
Priest And now, as our Savior Christ has taught us, we are bold to say,  
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BCP 364

*The Priest breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM (S-152)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

# THE AGNUS DEI

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*mp* *rit.* - - - -

Lamb of God, you take a-way the sins of the world: have mer-cy up-on us. Lamb of God...

*mf*

Lamb of God, you take a-way the sins of the world: have mer-cy up-on us.

*f*

Lamb of God, you take a-way the sins of the world: grant us peace.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.

At this time, for many people, it is safest simply to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."



MUSIC DURING COMMUNION

“Shepherd’s Star” - arr. Tim Hinck

Hail! The blest morn; see the great mediator.  
Down from the regions of glory descend.  
Shepherds go worship the babe in the manger.  
Lo! For his guard, the bright angels attend.

Cold on his cradle the dew drops are shining,  
Low lies His head with the beasts of the stall;  
Angels adore Him in slumber reclining,  
Maker, and Monarch, and Saviour of all.

Say, shall we yield Him, in costly devotion,  
Odors of Edom and off’rings divine,  
Gems of the mountain and pearls of the ocean,  
Myrrh from the forest, or gold from the mine?

Vainly we offer each ample oblation,  
Vainly with gifts would His favor secure;  
Richer by far is the heart’s adoration,  
Dearer to God are the prayers of the poor.

COMMUNION HYMN: "The First Nowell" (Hymn 109)

1 The first No - well the an - gel did say  
 2 They look - ed up and saw a star  
 3 And by the light of that same star  
 4 This star drew nigh to the north - west,  
 5 Then en - tered in those wise - men three

1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,  
 3 three wise - men came from coun - try far;  
 4 o'er Beth - le - hem it took its rest,  
 5 full - rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,  
 4 and there it did both stop and stay  
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heayen and earth of nought,  
 and with his blood our life hath bought.

*Refrain*

Words: English carol, 18th cent.

Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

Irr. with Refrain

*The lights dim. The People light their candles as they return to their pews  
 and kneel for the Post Communion Prayer and the singing of "Silent Night."*

## POST-COMMUNION PRAYER

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN: "Silent Night" (Hymn 111)

1 Si - lent night, ho - ly night, all is calm,  
 2 Si - lent night, ho - ly night, shep - herds quake  
 3 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
 at the sight, glo - ries stream from hea - ven a - far,  
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
 hea - ven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
 born! Christ, the Sa - vior, is born!  
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)

Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

Irr.

## THE CHRISTMAS BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Please stand.*



CLOSING HYMN: "Joy to the World!" (Hymn 100)

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

Words: Isaac Watts (1674-1748), alt.

Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

CM with Repeat

## THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

**Lectors:** Susan Harris (OT), Bob Gary (NT)

**Intercessor:** Laura Burgess; **Livestream / Audio:** John Trieber

**Lay Eucharistic Ministers:** Tony Burgess, Joani Koch

**Thurifer:** Shanda Schmitt; **Acolytes:** Hank Long, Fritz Parman,

**Ushers:** Ron Abston, Fred Koch, Kris Riefler

The Open Offering is for the Mission & Ministry of St. Peter's Church.

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The flowers on the Altar are given to the Glory of God

And in Loving Memory of

Conde & Jamie Alday by Kathy Alday  
Forrest, Elizabeth, and Lee Chiles by the Beckham Family  
The Rev. & Mrs. Jackson Brooks by Jack Brooks  
Joe & Anna Swanson by Sandra Brooks  
The Rev. Dr. Ralph L. Carnes by The Rev. Dr. Valerie Carnes  
The Rev. & Hon. Sam Payne by The Rev. Dr. Valerie Carnes  
The Rev. Walter JRR Thomas by The Rev. Dr. Valerie Carnes  
Kay Boatwright, Sue Cox, Peggy Gentry, Esther Glazier, and Jackie Hunt by Pete & Anne Garland  
Beverly Kepner, Barbara Painter, Ann Swafford, Shirley Topping, and Tilda Wall by Pete & Anne Garland  
Pamela Kaye Greene by James & June Glass  
Herbert & Judith Greenholtz by Tom & Kathy Greenholtz  
Tilda Wall by Harriet Hamilton  
Ray Hannah by the Hannah Family  
Dr. Sue C. Cox by Jaye & Susan Harris  
Glen Harris, Sr. by Jaye & Susan Harris  
Jim & Jackie Hunt by Jaye & Susan Harris  
Tucker Hunt by Jaye & Susan Harris  
Jackie Kirsche by Fonda & Patty Harwell  
Tami Collier by Fonda & Patty Harwell  
John & Neely Harwell by Fonda & Patty Harwell  
Jack & Sara Payne by Fonda & Patty Harwell  
Our parents: Jack & Mary and John & Loreen by Bob & Jacqueline Hoover  
Our dear friend Alice Smith by Bob & Jacqueline Hoover  
Odell & Ruth Leinart by Bill James  
Nancy Cope Lyons and Juliette Searcy James by Bill James  
Nels & Mabel Lauritsen and by William & Garnet Johnston  
William Gray & Mary Russell Johnston by William & Garnet Johnston  
Loretta Kazmier by Fred & Joani Koch  
Fred & Priscilla Koch by Fred & Joani Koch  
Our parents by William & Sarah Orman  
Marie Middleton Orman by Jack Shannon Orman  
John Norman Lawrence by the Parman Family  
Fritz Quinn Parman III by the Parman Family  
The Rev. Sam Payne by Carolyn Payne  
Julia Reilly Fields by Mary Jane Reilly  
Gladys Riefler by Rachel Riefler  
Jack McDaniel by Rachel Riefler  
Patty Colosia by Rachel Riefler  
Pop & Mama Jean Riefler by Rachel Riefler



Dolores Finley by Shanda Schmitt  
Edgar & Evelyn Self by Susan Self  
Bob Boehme, Cody & Eloise Smith, and Tom Toussaint by Josh & Cyndie Smith  
The Stephens Family – Charles, Ethel, Phillip, and Chris by Betty and Janelle Thompson  
Raymond and Michael Thompson by Betty and Janelle Thompson  
Charles & Shirley Topping by Steve, Liz, McKenzie, Pippa, and Millie Topping  
Larry Epperson by Spencer, Ellen, and Viola Wiberley  
A.J. & Louisa, Bernard & Flossie, Charlie & Dot, Charlie & Marylynn, Jack & Margaret  
The Rev. Hallie D. Warren, Jr.  
Steve Witt by Becky, Jonathan, Whitney, Nolan, and Carter Witt

**And in Honor of**

Denny & Becky Elliott by Tom & Kathy Greenholtz  
Carter Paden by Fonda & Patty Harwell  
Nancy Cope James by Bill James  
Susan Lawrence and Vicki Parman by the Parman Family  
Lee & Anna Self by Susan Self  
James & June Glass by Betty and Janelle Thompson  
Chip & Rena Stansbury by Betty and Janelle Thompson  
Sharilyn Toussaint by Josh & Cyndie Smith  
Jaclynn, Mac, and Trey & Bridget  
Dixie Warren

**And in Thanksgiving for**

Fr. Quinn Parman and the people of St. Peter's Church by Allen & Tina Chambers  
Melissa, Piper, Camille, and Preston by Chris Clary  
James & June Glass by Tom & Kathy Greenholtz  
Riley, Melissa, Aaron, Jax, Aurora, Piper, and Lillie by Jaye & Susan Harris  
Jack and Duncan by Jaye & Susan Harris  
Our children, grandchildren, and great-grandchildren by Fonda & Patty Harwell  
Bill Kazmier by Fred & Joani Koch  
Our children and grandchildren by William & Sarah Orman  
The people of St. Peter's Episcopal Church & School by the Parman Family  
St. Peter's Acolytes by Carolyn Payne  
St. Peter's Lectors and Intercessors by Carolyn Payne  
Tala and Kilyn Self by Susan Self  
Glenda Jones, Tricia Leath, and Ann Crowe by Andrea Smith  
Carly, Skeet, Will, and Hollis Berry; Cody, Blair, and Eloise Smith by Josh & Cyndie Smith  
Armen Epperson and Jeff & Jenny Wiberley by Spencer, Ellen, and Viola Wiberley

**The wreaths in the Nave are given to the Glory of God**

**And in Loving Memory of**

My mother, Janet Fassinger, by Susan Crawford  
John William Batterham Lindsey & wife, Jimmie Lee Lindsey, by Pete & Anne Garland  
Jack & Sara Payne and John & Neely Harwell by Fonda & Patty Harwell  
Tami Collier by Fonda & Patty Harwell  
Jimmy & Susie Lynch and Arthur & Alma Dutton by Alan Baird & Cassandra Lynch  
Calvin Baird and Wanda Ingalls by Alan Baird & Cassandra Lynch  
Mapes Painter and Betty Painter Radford by Barbara Painter  
James L. "Bucky" Wolford by Diane Wolford

**And in Honor of**

Lois Baird by Alan Baird & Cassandra Lynch

**And in Thanksgiving for**

Hank and Jessie Long by Kirt & Chassie Long  
Our grandchildren by Bill & Sarah Orman  
My family by Jack Shannon Orman  
The people of St. Peter's Church & School by the Parman Family  
The St. Peter's Altar Guild and Flower Guild by Sarah Poole  
Our family by Chip & Rena Stansbury

*The Nativity pieces displayed at the Altar and in the Narthex  
are a gift to the glory of God from Jack Shannon Orman.*

**We wish you all a very Merry Christmas  
and a Happy New Year!**

# EPIPHANY CHILI c o o k - o f f

SAVE THE  
DATE

MORE INFO  
SOON!



January 15, 2023  
get your recipes ready

