

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

DECEMBER 11, 2022— 10:30 A.M.




THE THIRD SUNDAY OF ADVENT

HOLY EUCHARIST RITE II

THE WORD OF GOD

OPENING HYMN: "Tell Out, My Soul" (Hymn 437)



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name—the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil-dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*
Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

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THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE TRISAGION (S-102)

Repeated 3 times.

The image shows a musical score for the Trisagion. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The first system covers the first two phrases, and the second system covers the last two phrases. The piano accompaniment consists of simple chords and moving lines in the bass.

Setting: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924)

THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

THE FIRST LESSON (Isaiah 35:1-10)

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God.

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Lector The Word of the Lord.

People **Thanks be to God.**

Please join the choir in chanting the canticle.

CANTICLE 15: The Song of Mary (*Magnificat*, Luke 1:46-55)

BCP 91

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

The promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON (James 5:7-10)

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: "O Come, O Come, Emmanuel" (Hymn 56, v 5-6)



5 O come, thou Key of Da - vid, come, and o - pen
6 O come, thou Day - spring from on high, and cheer us



5 wide our heaven - ly home; make safe the way that leads on
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of



5 high, and close the path to mis - er - y. Re - joice! Re - joice!
6 night, and death's dark shad - ow put to flight.



Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.;
adapt. Thomas Helmore (1811-1890)

LM with Refrain

THE GOSPEL (Matthew 11:2-11)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, "Are you the one who is to come, or are we to wait for another?" Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me."

As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written,

‘See, I am sending my messenger ahead of you,
who will prepare your way before you.’

“Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE CHILDREN’S HOMILY

Children ages 6 and under are invited to join our Director of Children's Ministry for Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.

THE SERMON

Kelsey Aebi

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

Intercessor As we wait and watch during this holy season, let us pray for strength to stand with confidence before our Maker and Redeemer. That God's kingdom may come with justice and mercy, let us pray to the Lord:

People Lord, have mercy.

Intercessor That God may establish righteousness among all the nations of the world, let us pray to the Lord:

People Lord, have mercy.

Intercessor That we may seek Christ in the Scriptures and recognize him in the breaking of the bread. For all those whose lives are closely linked to ours, let us pray to the Lord:

People Lord, have mercy.

Intercessor That God may bind up the brokenhearted, restore the sick, and raise up all who have fallen, let us pray to the Lord:

People **Lord, have mercy.**

Intercessor That the light of Christ's coming may dawn on all who live in darkness and the shadow of death, let us pray to the Lord:

People **Lord, have mercy.**

Intercessor That, with all the saints in light, we may shine forth as lights for the world. For all those who have died, remembering especially **Edith Crews**, let us pray to the Lord:

People **Lord, have mercy.**

Intercessor We commend ourselves and all for whom we pray to the mercy and protection of God almighty:

Silence. The Priest adds a concluding Collect.

THE CONFESSION

BCP 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

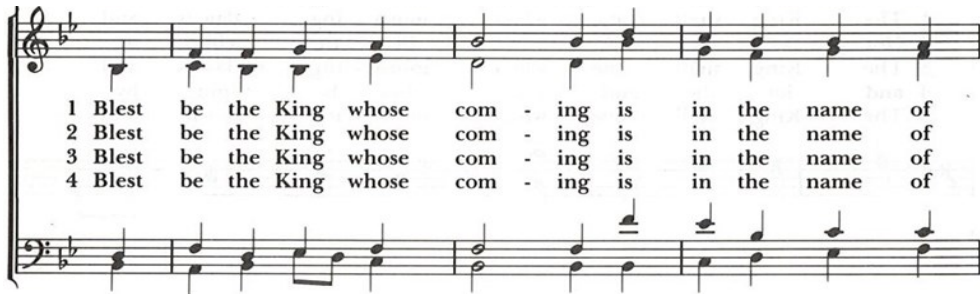
The Eucharistic table is set and the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code:

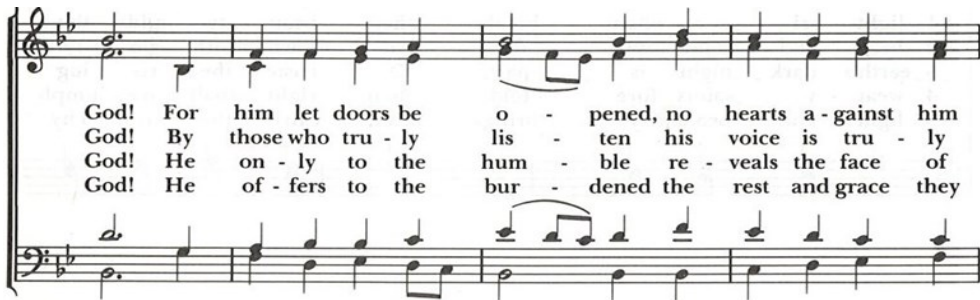


THE OFFERTORY

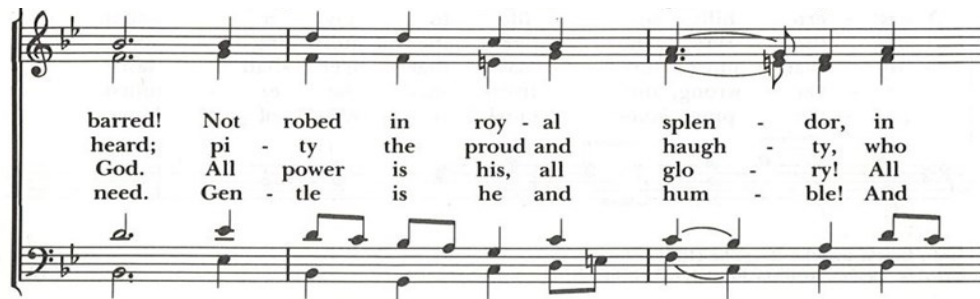
OFFERTORY HYMN: "Blest Be the King" (Hymn 74)



1 Blest be the King whose com - ing is in the name of
2 Blest be the King whose com - ing is in the name of
3 Blest be the King whose com - ing is in the name of
4 Blest be the King whose com - ing is in the name of



God! For him let doors be o - pened, no hearts a - gainst him
God! By those who tru - ly lis - ten his voice is tru - ly
God! He on - ly to the hum - ble re - veals the face of
God! He of - fers to the bur - dened the rest and grace they



barred! Not robbed in roy - al splen - dor, in
heard; pi - ty the proud and haugh - ty, who
God. All power is his, all glo - ry! All
need. Gen - tle is he and hum - ble! And

power and pomp, comes he; but clad as are the
 have not learned to heed the Christ who is the
 things are in his hand, all a - ges and all
 light his yoke shall be, for he would have us

poor - est, such his hu - mil - i - ty!
 Prom - ise, who has a - tone - ment made.
 peo - ples, till time it - self shall end!
 bear it so he can make us free!

Words: Frederico J. Pagura (b. 1923); tr. F. Pratt Green (b. 1903), alt.
 Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635) alt;
 harm. and desc. Ronald Arnatt (b. 1930)

76. 76 D

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THE GREAT THANKSGIVING

BCP 367

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (S-129)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (indicated by a '3' above a bracket) are used for groups of three notes in the second, third, and fourth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line and a final note on the fourth staff.

Setting: Robert Powell (b. 1932)

The people stand or kneel.

Priest And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Priest Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Tamar, Rahab, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Priest Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us**

this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

Tim Hinck, Copyright © 2022

Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for

us. Al - le - lu, al - le - lu. There - fore let us keep the feast. Al - le - lu - ia.

The musical score is written on two staves. The first staff begins with a treble clef and a 4/4 time signature. It starts with a rest, followed by a series of notes: a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4. The lyrics 'Al - le - lu, al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues with a treble clef and a 4/4 time signature. It starts with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4. The lyrics 'us. Al - le - lu, al - le - lu. There - fore let us keep the feast. Al - le - lu - ia.' are written below the notes. Dynamics include *f* (forte) at the beginning of the first staff, *sub. p* (subito piano) at the end of the first staff, and *mp* (mezzo piano) at the beginning of the second staff. A *rit.* (ritardando) marking is placed above the second staff.

Priest The Gifts of God for the People of God.

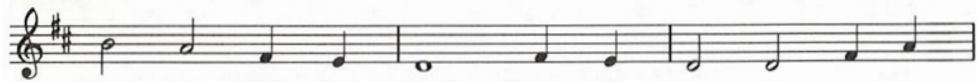
All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,

"The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Come, Thou Fount of Every Blessing" (Hymn 686)



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

87. 87. D

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,
People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 366

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN: "Christ Is the World's True Light" (Hymn 542)

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an - cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - - tion;
the whole round world com - plete, from sun-rise to its set - ting:
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough - share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words George Wallace Briggs (1875-1959), alt.

Music: *St. Joan*, Percy E. B. Collier (b. 1895)

67. 67. 66. 66

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

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Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's. We are glad that you are here.

God bless,

Fr. Quinn Parman+

Lectors: Tim Albright (OT), Shanda Schmitt (NT)

Intercessor: Patti Amorello; **Livestream / Audio:** Rachelle Parman

Eucharistic Ministers: Joani Koch, Susan Self

Acolytes: Jessie Long, Fritz Parman, Mary Karis Parman

Ushers: Tim Albright, Bill Spurlock

Healing Altar: Joani Koch

Organist & Choirmaster: Tim Hinck

Seminarian: Elliot Conrad

We pray for the healing and comfort of:

Alan Bullard, Amber Maniscalco, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Clay Watson family, Dianne Stone, Dixie Warren, Dorothy Morris, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredevelde, Jaye Harris, Jenni Norred, Jeremy Hill, Jimmy Brennan, John Hickman, Josiah, Kay, Kelly Snyder, Kennedy Parman, Kevin, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Mary Cook, Matt Klinger, Melanie Johnson, Nancy Beckham, Parman family, Fr. Reynolds Garland, Shannon Waller, Shelia Burgess, Steve Murray, Steve Witt, Susan Lawrence, Suzy Marland, Takela Jackson McGraw family, Terry Arnold, Vicki Neff, Wynn Eady

We pray for the departed:

Edith Crews

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



Poinsettia Orders

Please complete the form below, mark your check "Christmas Flowers," and drop in the offering plate or mail to the church office by Sunday, December 18, 2022. The cost for each Poinsettia is \$10.

Name _____

Number of flowers at \$10 each _____

Total amount enclosed _____

In memory of _____

In honor of _____

In thanksgiving for _____



To pay with PayPal:

- scan QR code
- choose "Altar Flowers" from menu

St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Rev. F. Quinn Parman IV, Rector

The Rev. John R. Rouser, Deacon

Tim Hinck, Organist & Choirmaster

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister

Morgan Giannotti, Director of Children's Ministry

Jaime McDaniel-Porter, Director of Parish Life

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Christmas Eve & Christmas Day

S E R V I C E S

CHRISTMAS EVE

4PM: HOLY EUCHARIST
W/ PAGEANT

7PM: HOLY EUCHARIST
W/CHOIR

10PM: HOLY EUCHARIST
W/CHOIR & INCENSE

CHRISTMAS DAY

10:30AM* HOLY CHRISTMAS
DAY EUCHARIST W/ FESTIVE
CHRISTMAS MUSIC

NEW YEAR'S DAY

10:30AM* FIRST EUCHARIST
OF THE NEW YEAR

*NO FORMATION CLASSES OR BREAKFAST

