

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

NOVEMBER 6, 2022— 10:30 A.M.



ALL SAINTS' SUNDAY

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

If you'd prefer to use The Book of Common Prayer (BCP) during the service, you will find page numbers listed to the right of many headings throughout the bulletin. We are glad that you are here.

God bless,

Fr. Quinn Parman+

THE WORD OF GOD

OPENING HYMN: "For All the Saints" (Hymn 287, v 1-4, 7-8)



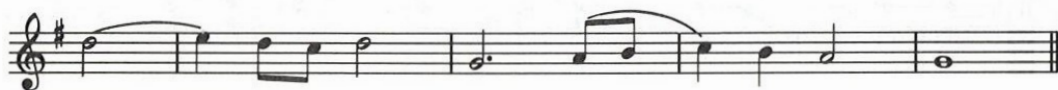
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might: ___
3 O may thy sol - diers, faith - ful, true, and bold, ___
4 O blest com - mun - ion, fel - low - ship di - vine! ___



thee ___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight; ___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O ___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with ___ them, the vic - tor's crown of gold.
all are ___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



* 7 But lo! there breaks a yet more glo - rious day; the
* 8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host, _____



King of _____ glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

All Saints' Day (November 1).

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

10 10 10 with Alleluias

THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

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f
Glo-ry to God in the high-est, and peace to his peo-ple on Earth. Lord God, heav'n-ly

King, al-might-y God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo-ry...

Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the

mp
sins of the world; have mer-cy on us; you are seat-ed at the right hand of the Fath-er; re-

mf
ceive our prayer. For you a-lone are the Ho-ly One, For you a-lone, you a-lone are Lord,

f
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fath-er. A-men.

THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

Amen.

THE FIRST LESSON (Daniel 7:1-3,15-18)

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever – for ever and ever."

Lector The Word of the Lord.

People **Thanks be to God.**

Please join the choir in chanting the psalm.

THE PSALM (Psalm 149)

BCP 807

- 1 Hallelujah! Sing to the Lord a new song; *
 sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
 let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
 let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people *
 and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
 let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
 and a two-edged sword in their hand;

7 To wreak vengeance on the nations *
and punishment on the peoples;

8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!

THE SECOND LESSON (Ephesians 1:11-23)

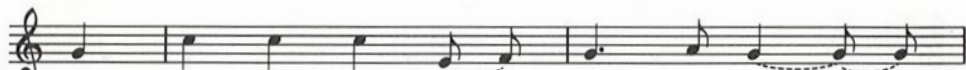
In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: "I Sing a Song of the Saints of God" (Hymn 293)



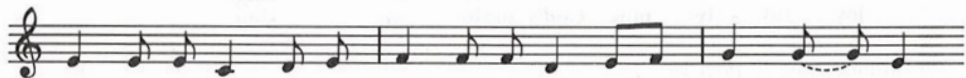
1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild - beast: and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just



God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Saints' Days; All Saints' Day (November 1).

Words: Lesbia Scott (b. 1898), alt.

Music: *Grand Isle*, John Henry Hopkins (1861-1945)

Irr.

THE GOSPEL (Luke 6:20-31)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

Blessed are you who are hungry now, for you will be filled.

Blessed are you who weep now, for you will laugh.

Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

But woe to you who are rich, for you have received your consolation.

Woe to you who are full now, for you will be hungry.

Woe to you who are laughing now, for you will mourn and weep.

Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE CHILDREN’S HOMILY

Children ages 6 and under are invited to join our Director of Children's Ministry for Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.

THE SERMON

Fr. Quinn Parman

Priest The Candidates for Holy Baptism will now be presented

Sponsors I present **Riley Elyce** to receive the Sacrament of Baptism.

Priest Do you desire to be baptized?

Candidate I do.

Sponsors I present **Lucy Maxine** to receive the Sacrament of Baptism.

Priest Do you desire to be baptized?

Candidate I do.

Parents & Godparents I present **Talley Marie** to receive the Sacrament of Baptism.

Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

The Celebrant asks the following questions of the candidates, sponsors, parents, and godparents.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Response I renounce them.

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Response I renounce them.

Priest Do you renounce all sinful desires that draw you from the love of God?

Response I renounce them.

Priest Do you turn to Jesus Christ and accept him as your Savior?

Response I do.

Priest Do you put your whole trust in his grace and love?
Response I do.

Priest Do you promise to follow and obey him as your Lord?
Response I do.

Priest Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

THE BAPTISMAL COVENANT

BCP 304

Priest Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Priest Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Priest Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Priest Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Priest Let us now pray for **Riley Elyce, Lucy Maxine, and Talley Marie**, who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The entire congregation processes to the Narthex for the baptisms.

Please follow the clergy and other ministers to the Font.

THE PROCESSION TO THE FONT: “We Know That Christ is Raised” (Hymn 296)



1 We know that Christ is raised and dies no more.____
 2 We share by wa - ter in his sav - ing death.____
 3 The Fa - ther's splen - dor clothes the Son with life.____
 4 A new cre - a - tion comes to life and grows____



Em - braced by death he broke its fear - ful hold;____
 Re - born we share with him an Eas - ter life.____
 The Spi - rit's pow - er shakes the Church of God.____
 as Christ's new bo - dy takes on flesh and blood.____



and our de - spair he turned to blaz - ing joy.____
 as liv - ing mem - bers of a liv - ing Christ.____ Al - le -
 Bap - tized we live with God the Three in One.____
 The u - ni - verse re - stored and whole will sing:____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

Priest The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Priest pours water upon each candidate, saying,
N., I baptize you in the Name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Priest: Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Priest places a hand on each person's head, marking on the forehead the sign of the cross and saying,

N., you are sealed by the Holy Spirit in Baptism
and marked as Christ's own for ever. **Amen.**

Priest Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified,
proclaim his resurrection, and share with us in his eternal priesthood.**

*The people process back to their seats
while the Priest sprinkles the congregation with holy water.*

THE PEACE

BCP 360

Priest The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

*The Eucharistic table is set while the choir sings an anthem
and the ushers collect offerings from the congregation.*

If you prefer to make an online donation, please use this QR code:

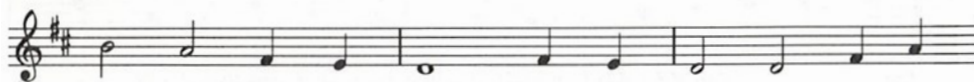


THE OFFERTORY

OFFERTORY HYMN: "Come, Thou Fount of Every Blessing" (Hymn 686)



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

87. 87. D

world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION (S-136)

The image shows three staves of musical notation for the Memorial Acclamation. The first staff is labeled "Celebrant" and contains the lyrics: "There - fore, ac - cord - ing to his com - mand, O Fa - ther,". The second staff is labeled "Celebrant and People" and contains the lyrics: "We re - mem - ber his death, We pro - claim his re - sur -". The third staff contains the lyrics: "rec - tion, We a - wait his com - ing in glo - ry." The music is written in a simple, rhythmic style with a treble clef and a key signature of one flat.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus

Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven,** hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM (S-153)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

AGNUS DEI

Tim Hinck, Copyright ©

mp *rit.*
Lamb of God, you take a-way the sins of the world: have mer-cy up-on us. Lamb of God...
mf
Lamb of God, you take a-way the sins of the world: have mer - cy up - on us.
f
Lamb of God, you take a - way the sins of the world: grant us peace.

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,
"The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Lord Jesus, Think on Me" (Hymn 641)

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, with care and woe op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is passed,
from harm - ful pas - sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.
through dark - ness and per - plex - i - ty point thou the heav - en - ly way.
I may the e - ter - nal bright - ness see, and share thy joy at last.

Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt.
Music: Southwell, from *Daman's Psalter*, 1579; adapt. *Hymnal* 1982

SM

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,
People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

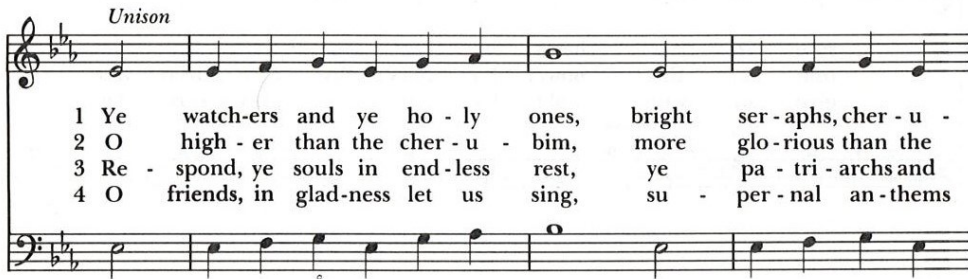
BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

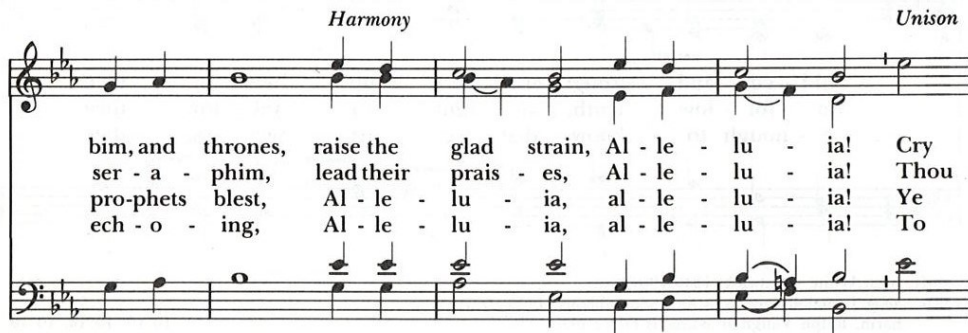
CLOSING HYMN: "Ye Watchers and Ye Holy Ones" (Hymn 618)

Unison



1 Ye watch-ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - pha raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - - ia!
 lu - ia, al - le - lu - ia, al - le - lu - - ia!
 lu - ia, al - le - lu - ia, al - le - lu - - ia!
 lu - ia, al - le - lu - ia, al - le - lu - - ia!

Words: John Athelstan Laurie Riley (1858-1945)
 Music: *Last uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. and harm. Ralph Vaughan Williams (1872-1958) 88. 44. 88 with Refrain

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Lectors: Susan Crawford (OT), Bob Gary (NT)
Intercessor: Kim Kilgore; **Livestream / Audio:** Rachelle Parman
Eucharistic Ministers: Tony Burgess, Beth Janney
Acolytes: Jessie Long, Fritz Parman, Mary Karis Parman
Ushers: Tim Albright, David Andreae
Healing Altar: Beth Janney
Organist & Choirmaster: Tim Hinck
Seminarian: Elliot Conrad

We pray for the healing and comfort of:

Alan Bullard, Amber Maniscalco, Betty Thompson, Bill Kazmier, Bob Hoover, Carolyn Payne,
Chris Stephens, Clay Watson family, Dixie Warren, Dorothy Morris, Emmalea Rogers,
Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jenni Norred, Jeremy Hill,
Jimmy Brennan, John Hickman, Josiah, Kennedy Parman, Kevin, Lacy, Leo, Lisa Gee,
Margaret Murray, Mark Northern, Mary Cook, Matt Klinger, Melanie Johnson, Nancy Beckham,
Parman family, Fr. Reynolds Garland, Shannon Waller, Shelia Burgess, Steve Murray, Steve Witt,
Susan Lawrence, Suzy Marland, Takela Jackson McGraw family, Terry Arnold, Vicki Neff,
Wynn Eady

The altar flowers are given to the glory of God
and **dedicated to the newly baptized.**

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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