

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

NOVEMBER 26, 2023 – 10:30 A.M.



THE LAST SUNDAY AFTER PENTECOST:

CHRIST THE KING

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

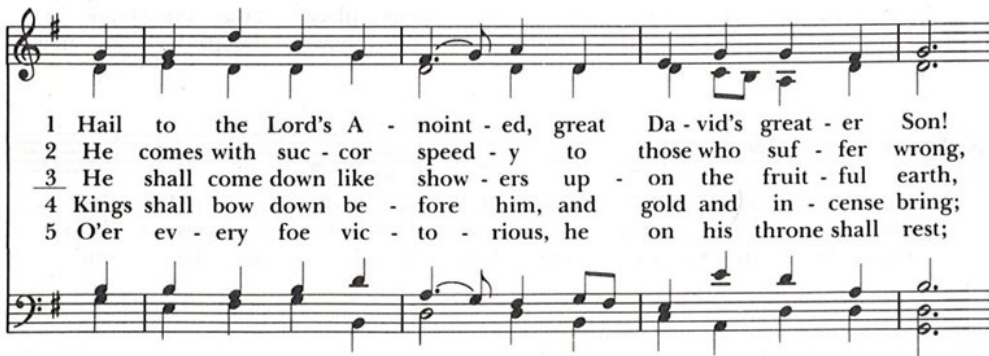
We are glad that you are here.

### Prayer for Our Clergy Search

Almighty God, you know the needs of your Church in every place: Look graciously upon us and grant us the guidance of your Holy Spirit as we seek a new priest for this parish. Give us discernment, wisdom, and confidence in your timing. Guide the members of our Vestry, as they labor to be faithful in seeking your will. We pray for the life of our parish that we may continue in our mission to proclaim not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Christ's sake. Amen.

## THE WORD OF GOD

OPENING HYMN: "Hail to the Lord's Anointed" (Hymn 616)



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72  
 Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm.  
 A Student's Hymnal, 1923, after Henry Walford Davies (1869-1941)

76. 76. D

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*GLORIA (S-278)*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Setting: William Mathias (b. 1934)

## THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON (Ezekiel 34:11-16, 20-24)

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the water-courses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my

sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

*Please join the choir in chanting the psalm.*

**THE PSALM (95:1-7a)**

BCP 724

- 1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.

7 For he is our God,  
and we are the people of his pasture and the sheep of his hand.

### **THE SECOND LESSON (Ephesians 1:15-23)**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector    The Word of the Lord.

People    **Thanks be to God.**

SEQUENCE HYMN: "Jesus Shall Reign" (Hymn 544)

1 Je - sus shall reign where - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound where - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.  
 Music: *Duke Street*, John Hatton (d. 1793)

LM



## THE GOSPEL (Matthew 25:31-46)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

Kelsey Aebi

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Brian, our Bishop; and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For those on our parish prayer list. For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor In the communion of the Blessed Virgin Mary, St. Peter, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

*The Priest adds a concluding Collect.*

## THE CONFESSION

BCP 360

Deacon Let us confess our sins against God and our neighbor. *Silence.*

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

BCP 360

Priest The peace of the Lord be always with you.

People And also with you.

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Eucharistic table is set and the ushers collect offerings from the congregation.*

*If you prefer to make an online donation, please use this QR code:*



## THE OFFERTORY

OFFERTORY HYMN: "Lead On, O King Eternal" (Hymn 555)

1 Lead on, O King e - ter - nal, the day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

Words: Ernest Warburton Shurtleff (1862-1917)  
 Music: Lancashire, Henry Thomas Smart (1813-1879)

76. 76 D

*Sursum Corda*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (S124)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

(*The people stand or kneel.*) Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the

world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### **The Memorial Acclamation**

Priest Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Priest breaks the consecrated Bread. A period of silence is kept.*

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia

*Agnus Dei (S161)*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,*

*"The blood of Christ, the cup of salvation."*





# AMONG THE ROSES

EXPLORING  
THE MARIAN  
DEVOTION  
OF THE  
ROSARY  
WITH  
KELSEY AEBI



Sunday Evenings in Advent (December 3, 10, 17) @ 5:30pm

COMMUNION HYMN: "Praise the Lord Through Every Nation" (Hymn 484)

1 Praise the Lord through ev - ery na - tion; his ho - ly  
 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his  
 death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -  
 thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -  
 thee; we bow the knee, we fall be - fore

gions thee; un - fail - ing man - sions for his own: with  
thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -  
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all  
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.  
with - out end; let praise from all to thee a - scend.

Words: Rhijvis Feith (1753-1824); para. James Montgomery (1771-1854), alt.  
Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608);  
arr. and harm. Johann Sebastian Bach (1685-1750)

Irr.

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

## POST-COMMUNION PRAYER

BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

CLOSING HYMN: "Rejoice, the Lord is King!" (Hymn 481)

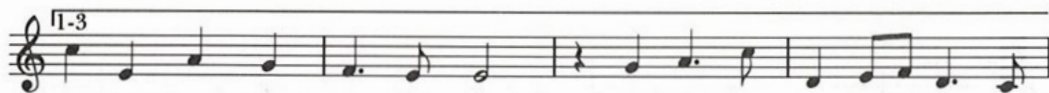


1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
 2 The Lord the Sa - vior reigns, the God of truth and love: when  
 3 His king - dom can - not fail; he rules o'er earth and heaven; the  
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

*Refrain*



tals, give thanks and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove. Lift  
 keys of death and hell to Christ the Lord are given.  
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re - joice! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt.

Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905)

66. 66 with Refrain

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

**Lectors:** Bob Gary (OT), Susan Self (NT)

**Intercessor:** Laura Burgess; **Livestream / Audio:** Tony Burgess

**Eucharistic Ministers:** Joani Koch, Beth Janney

**Acolytes:** Noah Dumitru, Colette Crowe, Eleanor Crowe

**Ushers:** Bill James, Kris Riefler; **Greeter:** Patti Amorello

**Healing Altar:** Beth Janney

### We pray for the healing and comfort of:

Alicia, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bonnie Brown, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Gail Abston, Garnet Johnston, Gene Vredeveld, Jack Rudez, Jimmy McDaniel, John Giles, John Hickman, Julie Suttles Saunders, Karin Gilstrap, Kelly Snyder, Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Pete Garland, Fr. Reynolds Garland, Richard Rogers, Robert Carnes, Sawyer Burch, Suzy Marland, Terrell Williams, Terry Arnold, Tony D, Vicki Neff

The altar flowers are given to the glory of God by Fonda & Patty Harwell  
and in loving memory of Patty's mother, **Sara H. Payne.**

**St. Peter's accepts online donations.**

If you would like to give online, please use this QR code:



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**YOU ARE INVITED:  
CONGREGATIONAL CONVERSATIONS**

Members of the Vestry invite you to participate in congregational conversations in connection with our Priest-in-Charge search. These conversations will take place in small group settings and will focus on your experiences at St. Peter's and how you might envision St. Peter's in the future.

With that in mind, please consider attending one of the following sessions:

**Tuesday, November 28, at 6:30 pm in person**

**Thursday, November 30, at 6:30 pm, Zoom only**

**Sunday, December 3, at 8:30 am, 9:30 am, and 11:30 am in person**

Your input is critical to our search, and our goal is to have as much participation as possible. As your Vestry, we are excited to listen to each of you, and we are confident that what we learn from these conversations will guide our search in the coming months.

## **St. Peter's Church Staff**

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Very Rev. John H. Bonner III, Interim Rector

The Rev. John R. Rouser, Deacon; jrrouser@comcast.net

Tim Hinck, Organist & Choirmaster; timhinck@gmail.com

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister; kelseyaeabi@stpeters.org

Morgan Giannotti, Director of Children's Ministry; morgangiannotti@stpeters.org

Jaime McDaniel-Porter, Director of Parish Life; jaimemcdporter@stpeters.org

Gerald Motley, Facilities Manager; geraldmotley@stpeters.org

Tina Chambers, Parish Administrator; parishadmin@stpeters.org