

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

OCTOBER 29, 2023 – 10:30 A.M.



THE TWENTY-SECOND SUNDAY

AFTER PENTECOST

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

We are glad that you are here.

Lectors: Kim Kilgore (OT), Susan Self (NT)

Intercessor: Chassie Long

Eucharistic Ministers: Tony Burgess, Jessica Dumitru

Livestream / Audio: Jeff Davis

Acolytes: Colette Crowe, Lucy Davis, Riley Davis

Ushers: Ron Abston, Bill Spurlock

Healing Altar: Kim Kilgore

We pray for the healing and comfort of:

Alicia, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Matthews, Bonnie Brown, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredevelt, Hurst family, Jimmy McDaniel, John Giles, John Hickman, Julie Suttles Saunders, Karin Gilstrap, Kelly, Kelly Snyder, Lisa Gee, Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Nanci, Pete Garland, Fr. Reynolds Garland, Richard Rogers, Robert Carnes, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold, Tony D, Vicki Neff

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THE WORD OF GOD

OPENING HYMN: "How Lovely is Thy Dwelling Place" (Hymn 517)

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944)
Music: *Brother James' Air*, J. L. Macbeth Bain (1840?-1925)

86. 86. 86

THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Gloria

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 Glo-ry to God in the high-est, and peace to his peo-ple on Earth. Lord God, heav'n-ly
 King, al-might-y God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo-ry...
 Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the
 sins of the world; have mer-cy on us; you are seat-ed at the right hand of the Fath-er; re-
 ceive our prayer. For you a-lone are the Ho-ly One, For you a-lone, you a-lone are Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fath-er. A-men.

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON (Leviticus 19:1-2,15-18)

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Lector The Word of the Lord.

People Thanks be to God.

Please join the choir in chanting the psalm.

THE PSALM (1)

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

THE SECOND LESSON (1 Thessalonians 2:1-8)

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: "Before Thy Throne, O God" (Hymn 575)

1 Be - fore thy throne, O God, we kneel: give us a con-science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand
 all their due. From love of plea - sure, lust of gold,
 to suc - ceed, for craft - y trade and sub - tle snare
 pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and
 from sins which make the heart grow cold, wean us and train us
 to catch the sim - ple un - a - ware, for lives be - rest of
 O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt.

Music: *Vater unser im Himmelreich*, melody from *Geistliche Lieder aufs new gebessert und gemehrt*, 1539;
 adapt. Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612)

88. 88. 88

THE GOSPEL (Matthew 22:34-46)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Susan Butler

THE NICENE CREED

BCP 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*The people stand or kneel.*)

BCP 387

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;
Brian, our Bishop; and for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for Joe, our President; the Congress and the Supreme Court; for Bill, our
Governor; and Tim, our Mayor. We pray for all who govern and hold authority in
the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor We pray for the poor and the homeless. We pray for the sick. Have compassion
on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor We remember those who have died, remembering especially **Leon Webb**.
Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others. *Silence*

The Priest adds a concluding collect.

Deacon Let us confess our sins against God and our neighbor. *Silence.*

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code:

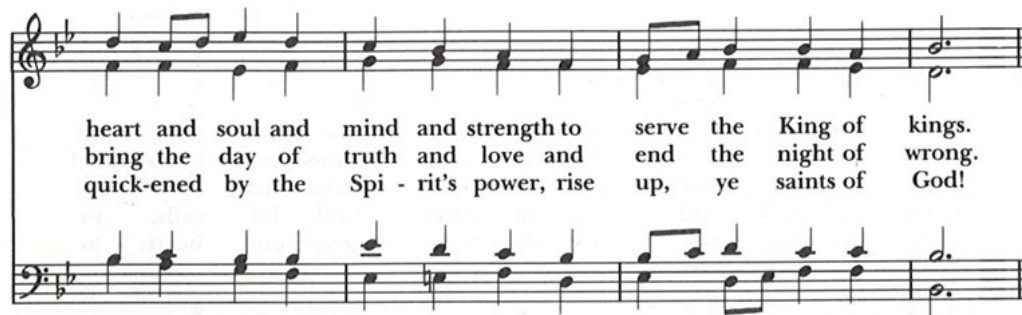


THE OFFERTORY

OFFERTORY HYMN: "Rise Up, Ye Saints of God!" (Hymn 551)



1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and



heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt.
Music: *Festal Song*, William H. Walter (1825-1893)

SM

Sursum Corda

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

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Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are
full of your glo - ry. Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!

(*The people stand or kneel.*) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Priest Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Priest breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

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Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for
 us. Al - le - lu, al - le - lu. There - fore let us keep the feast. Al - le - lu - ia.

f *sub. p*
mp *rit.*

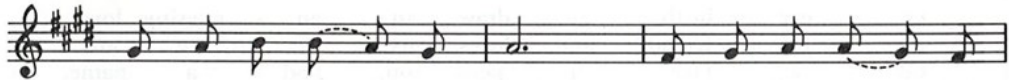
Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Jesu, Jesu" (Hymn 602)

Je - su, Je - su, fill us with your love, show
 us how to serve the neigh-bors we have from you.

Chorus



1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are rich— and poor, neigh-bors are black— and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All— are neigh-bors to us and you.
 slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt.

Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)

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SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us
 in the communion of Christ's body and blood. We who are many are one body,
 People Because we all share one bread and one cup.

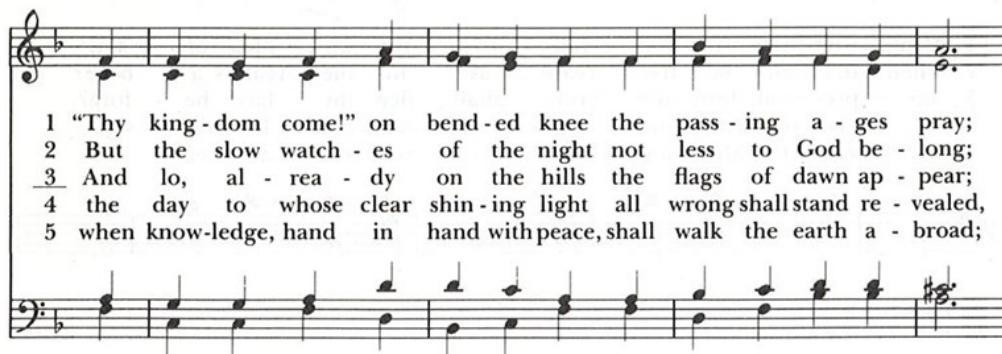
POST-COMMUNION PRAYER

BCP 365

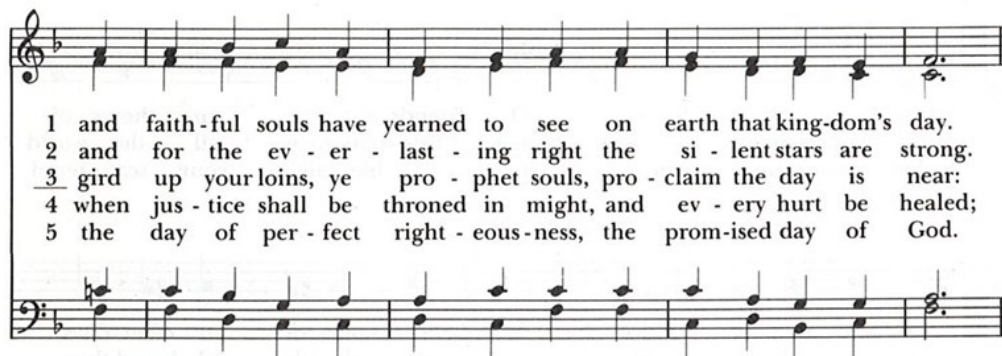
All Eternal God, heavenly Father, you have graciously accepted us as living members of
 your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
 Sacrament of his Body and Blood. Send us now into the world in peace, and grant us
 strength and courage to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN: "Thy Kingdom Come!" (Hymn 615)



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

CM

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.