

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

OCTOBER 22, 2023 – 10:30 A.M.



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

## Welcome to worship at St. Peter's Episcopal Church!

We are glad that you are here.

**Celebrant:** The Very Rev. John H. Bonner III

**Lectors:** Caroline Johnson (OT), Chassie Long (NT)

**Intercessor:** Laura Burgess

**Eucharistic Minister:** Christy Cooper, Kim Kilgore

**Livestream / Audio:** John Trieber

**Acolytes:** Noah Dumitru, Rory Dumitru, Laney McClister

**Ushers:** Ben Cooper, Fred Koch

**Healing Altar:** Rena Stansbury

### We pray for the healing and comfort of:

Alicia, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Matthews,  
Bonnie Brown, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie,  
Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston,  
Gene Vredeveld, Hurst family, Jimmy McDaniel, John Giles, John Hickman,  
Julie Suttles Saunders, Kelly, Kelly Snyder, Leon Webb, Lisa Gee, Maggie Williams,  
Mark Northern, Mary Cook, Matt Klinger, Nanci, Pete Garland, Fr. Reynolds Garland,  
Richard Rogers, Robert Carnes, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams,  
Terry Arnold, Tony D, Vicki Neff

The altar flowers are given by Fonda & Patty Harwell to the glory of God  
and in loving memory of Patty's father, **Jack C. Payne.**

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



## THE WORD OF GOD

### OPENING HYMN: "Sing Praise to God Who Reigns Above" (Hymn 408)



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
all is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529;

adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel  
des Christlichen Glaubens gefasset*, 1566

87. 87. 887

THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Gloria

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*f*  
 Glo-ry to God in the high-est, and peace to his peo-ple on Earth. Lord God, heav'n-ly  
 King, al-might-y God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo-ry...  
 Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the  
*mp*  
 sins of the world; have mer-cy on us; you are seat-ed at the right hand of the Fath-er; re-  
*mf*  
 ceive our prayer. For you a-lone are the Ho-ly One, For you a-lone, you a-lone are Lord,  
*f*  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fath-er. A-men.

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE FIRST LESSON (Isaiah 45:1-7)

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him – and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe; I the Lord do all these things.

Lector The Word of the Lord.

People **Thanks be to God.**

*Please join the choir in chanting the psalm.*

**THE PSALM (96:1-13)**

**BCP 725**

- 1 Sing to the Lord a new song; \*  
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; \*  
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; \*  
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; \*  
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; \*  
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The Lord is King! \*  
he has made the world so firm that it cannot be moved; he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy before the Lord when he comes, \*  
when he comes to judge the earth.

13 He will judge the world with righteousness \*  
and the peoples with his truth.

### **THE SECOND LESSON (1 Thessalonians 1:1-10)**

Paul, Silvanus, and Timothy,

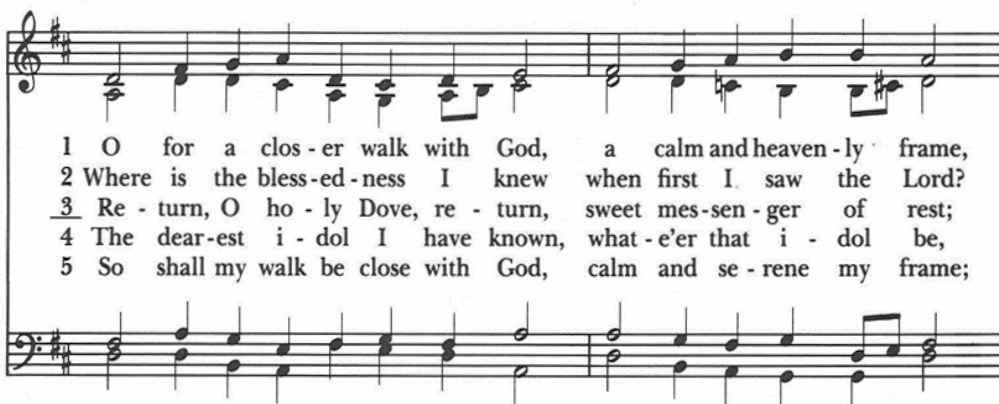
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead — Jesus, who rescues us from the wrath that is coming.

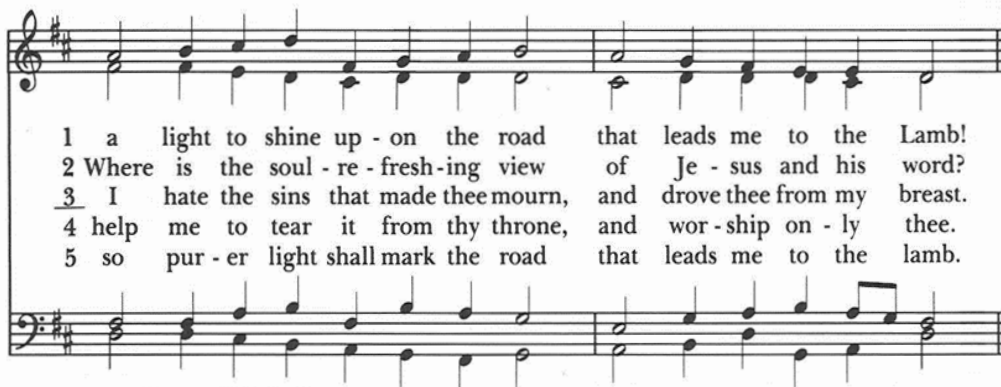
Lector    The Word of the Lord.

People    **Thanks be to God.**

## SEQUENCE HYMN: "O For a Closer Walk with God" (Hymn 684)



1 O for a clos-er walk with God, a calm and heav-en-ly frame,  
2 Where is the bless-ed-ness I knew when first I saw the Lord?  
3 Re - turn, O ho - ly Dove, re - turn, sweet mes-sen-ger of rest;  
4 The dear-est i - dol I have known, what - e'er that i - dol be,  
5 So shall my walk be close with God, calm and se - rene my frame;



1 a light to shine up - on the road that leads me to the Lamb!  
2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
3 I hate the sins that made thee mourn, and drove thee from my breast.  
4 help me to tear it from thy throne, and wor - ship on - ly thee.  
5 so pur - er light shall mark the road that leads me to the lamb.

Words: William Cowper (1731-1800), alt.

Music: *Caithness*, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

CM

## THE GOSPEL (Matthew 22:15-22)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?"



But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Deacon    The Gospel of the Lord  
People    Praise to you, Lord Christ.

THE SERMON

Kelsey Aebi

THE NICENE CREED

BCP 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessor Father, we pray for your holy Catholic Church;  
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;  
People **That your Name may be glorified by all people.**

Intercessor We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;  
Brian, our Bishop; and for all bishops, priests, and deacons;  
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for Joe, our President; the Congress and the Supreme Court; for Bill, our  
Governor; and Tim, our Mayor. We pray for all who govern and hold authority in  
the nations of the world;  
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;  
People **That our works may find favor in your sight.**

Intercessor We pray for the poor and the homeless. We pray for the sick. Have compassion  
on those who suffer from any grief or trouble;  
People **That they may be delivered from their distress.**

Intercessor We remember those who have died. Give to the departed eternal rest.  
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;  
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others. *Silence*

*The Priest adds a concluding collect.*

Deacon Let us confess our sins against God and our neighbor. *Silence.*

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code:



## THE OFFERTORY

### OFFERTORY HYMN: "Deck Thyself, My Soul, With Gladness" (Hymn 339)

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day-light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed; high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

LMD

*Sursum Corda*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus*

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*f*  
Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are  
full of your glo - ry. Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!

(*The people stand or kneel.*) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### **The Memorial Acclamation**

Priest Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Priest breaks the consecrated Bread. A period of silence is kept.*

The Fraction Anthem

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Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for  
 us. Al - le - lu, al - le - lu. There-fore let us keep the feast. Al - le - lu - ia.

*f* *sub. p*  
*mp* *rit.*

Priest The Gifts of God for the People of God.

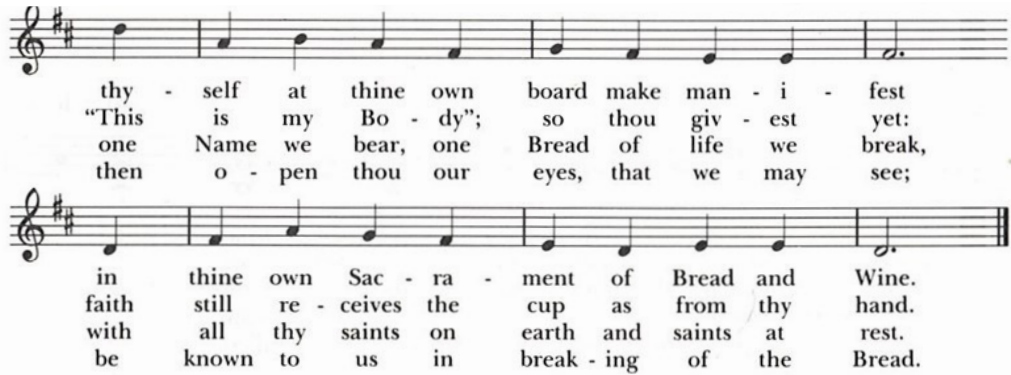
*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.*

*Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."*

COMMUNION HYMN: "Come, Risen Lord" (Hymn 306)

1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,  
 nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand;  
 one Church u - nit - ed in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head:





thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt.  
 Music: *Sursum Corda*, Alfred Morton Smith (1879-1971)

10 10. 10 10

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us  
 in the communion of Christ's body and blood. We who are many are one body,  
 People Because we all share one bread and one cup.

## POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of  
 your Son our Savior Jesus Christ, and you have fed us with spiritual food in the  
 Sacrament of his Body and Blood. Send us now into the world in peace, and grant us  
 strength and courage to love and serve you with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## THE BLESSING

CLOSING HYMN: "God of Grace and God of Glory" (Hymn 594)

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church - 's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.  
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

## THE DISMISSAL

Deacon    Go in peace to love and serve the Lord.

People    Thanks be to God.

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