

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

OCTOBER 1, 2023 – 10:30 A.M.



THE EIGHTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

**Welcome to worship at St. Peter's Episcopal Church!**

We are glad that you are here.

## THE WORD OF GOD

### OPENING HYMN: "Praise, My Soul, the King of Heaven" (Hymn 410)

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.  
Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Gloria

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*f*  
Glo-ry to God in the high-est, and peace to his peo-ple on Earth. Lord God, heav'n-ly

King, al-might-y God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo-ry...

Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the

*mp*  
sins of the world; have mer-cy on us; you are seat-ed at the right hand of the Fath-er; re-

*mf*  
ceive our prayer. For you a-lone are the Ho-ly One, For you a-lone, you a-lone are Lord,

*f*  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fath-er. A-men.

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE FIRST LESSON (Ezekiel 18:1-4,25-32)

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Lector The Word of the Lord.

People **Thanks be to God.**

*Please join the choir in chanting the psalm.*

**THE PSALM (25:1-8)**

BCP 614

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.

## THE SECOND LESSON (Philippians 2:1-13)

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector    The Word of the Lord.

People    **Thanks be to God.**

SEQUENCE HYMN: "At the Name of Jesus" (Hymn 435)



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum-bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \*5 In your hearts en - throne him; there let him sub - due  
 \*6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord,  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shipped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

65. 65. D



## THE GOSPEL (Matthew 21:23-32)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

## THE SERMON

The Rev. John H. Bonner III

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(The people stand or kneel.)*

BCP 387

Intercessor    Father, we pray for your holy Catholic Church;  
 People            **That we all may be one.**

Intercessor    Grant that every member of the Church may truly and humbly serve you;  
 People            **That your Name may be glorified by all people.**

Intercessor    We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;  
                       Brian, our Bishop; and for all bishops, priests, and deacons;  
 People            **That they may be faithful ministers of your Word and Sacraments.**

Intercessor    We pray for Joe, our President; the Congress and the Supreme Court; for Bill, our  
                       Governor; and Tim, our Mayor. We pray for all who govern and hold authority in  
                       the nations of the world;  
 People            **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;  
People **That our works may find favor in your sight.**

Intercessor We pray for the poor and the homeless. We pray for the sick. Have compassion on those who suffer from any grief or trouble;  
People **That they may be delivered from their distress.**

Intercessor We remember those who have died. Give to the departed eternal rest.  
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;  
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others. *Silence*

*The Priest adds a concluding collect.*

Deacon Let us confess our sins against God and our neighbor. *Silence.*  
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Priest The peace of the Lord be always with you.  
People **And also with you.**

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

## THE HOLY COMMUNION

The Eucharistic table is set and the ushers collect offerings from the congregation.

If you prefer to make an online donation, please use this QR code:



### THE OFFERTORY

#### OFFERTORY HYMN: “Before Thy Throne, O God” (Hymn 575)



1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand  
all their due. From love of plea - sure, lust of gold,  
to suc - ceed, for craft - y trade and sub - tle snare  
pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and  
from sins which make the heart grow cold, wean us and train us  
to catch the sim - ple un - a - ware, for lives be - reft of  
O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high; for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt.

Music: *Vater unser im Himmelreich*, melody from *Geistliche lieder auff's new gebessert und gemehrt*, 1539;  
 adapt. Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612)

88. 88. 88

## THE GREAT THANKSGIVING

BCP 361

### *Sursum Corda*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*f*  
Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are  
full of your glo - ry. Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!\_\_\_\_\_

(The people stand or kneel.) Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### The Memorial Acclamation

Priest Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

BCP 364

*The Priest breaks the consecrated Bread. A period of silence is kept.*

**The Fraction Anthem**

Tim Hinck, Copyright © 2022

Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for

us. Al - le - lu, al - le - lu. There - fore let us keep the feast. Al - le - lu - ia.

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.*

*Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."*

## COMMUNION HYMN: "Bread of the World" (Hymn 301)

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

The image shows a musical score for the hymn "Bread of the World" (Hymn 301). It consists of six staves of music in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. The music is written in a simple, hymn-like style with a mix of quarter and half notes.

Words: Reginald Heber (1783-1826)

Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?)

98. 98. D

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us  
in the communion of Christ's body and blood. We who are many are one body,  
People Because we all share one bread and one cup.



All        Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN: "All Hail the Power of Jesus' Name!" (Hymn 450)

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.

Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

86. 86. 86

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

## A Note from Senior Warden Aaron Wells

I wanted to provide you all with a brief update with respect to the transition we are currently going through as a church. In the last few weeks, members of the Vestry met and considered two options provided by the diocese for how we will go about finding a new rector.

The first option involved an **interim rector** and appointment of a search committee. Under this option, the interim would likely be with us for 12 to 18 months. There would be no pathway for the interim to become the fulltime, permanent rector. The second option was a **priest-in-charge** to rector route. Under this option, a priest generally serves for up to three years and, at the end of the term, may be invited to accept the call as rector. It is my understanding that there are also several reviews during that three-year period, at which time the church and priest consider whether the relationship is a proper fit. Pursuant to the Canons of the Diocese of East Tennessee, this option involves a Vestry-led search, and there would not be an appointed search committee.

After careful consideration, **the Vestry chose to recommend the priest-in-charge option to Bishop Cole.** Bishop Cole has accepted that recommendation. The Vestry chose this route for several reasons. First, we are a healthy church. Second, and relatedly, this option will allow us to begin our search more quickly for the person who will hopefully become our next rector. However, please be assured that we will be diligent in our efforts, and we will not make hasty decisions. Third, there were practical considerations, such as the lack of availability of interim clergy, which also influenced the Vestry's decision-making.

The Vestry will meet again with Canon Michelle Bolt on October 8. This will be an extended meeting in which Canon Bolt will orient the Vestry as to the steps it will need to take in the next few months to attract and identify potential candidates. In the meantime, we are pleased to announce that **Father John Bonner and Mother Susan Butler have very kindly made significant commitments to St. Peter's** to serve as supply priests during this time of transition.

One thing I know that we will need and will value moving forward is input from the St. Peter's community. I anticipate that in the coming weeks there will be set dates and times for the Vestry to conduct focus group-style meetings so that we can learn what you are looking for in your next rector. If you'd like to share your thoughts and concerns with me in the meantime, **you are welcome to email me at [srwarden@stpeters.org](mailto:srwarden@stpeters.org)**.

As a Vestry, we look forward to seeing this process through, and we are confident that at the end of this process, we will have the right person to call as the next rector of St. Peter's Church.

**Lectors:** Laura Burgess (OT), Susan Crawford (NT)

**Intercessor:** Patti Amorello

**Eucharistic Minister:** Tony Burgess, Susan Self

**Livestream / Audio:** John Trieber

**Acolytes:** Lucy Davis, Riley Davis, Jessie Long

**Ushers:** Mike Dumitru, Bill James

**Healing Altar:** Beth Janney

**We pray for the healing and comfort of:**

Alicia, Betty Atkinson, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Matthews, Bryson Tidwell, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Hurst family, Jeremy Hill, Jimmy McDaniel, John Giles, John Hickman, Julie Suttles Saunders, Kelly, Kelly Snyder, Leon Webb, Lisa Gee, Maggie Williams, Mark Northern, Mary Cook, Matt Klinger, Nanci, Fr. Reynolds Garland, Richard Rogers, Robert Carnes, Susan Lawrence, Susan Self, Suzy Marland, Terrell Williams, Terry Arnold, Tony D, Vicki Neff

The altar flowers are given by Robert & Jacqueline Hoover to the glory of God  
and in celebration of their **40th wedding anniversary.**

**St. Peter's accepts online donations.**

If you would like to give online, please use this QR code:



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**St. Peter's Church Staff**

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Rev. John R. Rouser, Deacon; jrrouser@comcast.net

Tim Hinck, Organist & Choirmaster; timhinck@gmail.com

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister; kelseyaebi@stpeters.org

Morgan Giannotti, Director of Children's Ministry; morgangiannotti@stpeters.org

Jaime McDaniel-Porter, Director of Parish Life; jaimemcdporter@stpeters.org

Gerald Motley, Facilities Manager; geraldmotley@stpeters.org

Tina Chambers, Parish Administrator; parishadmin@stpeters.org

