

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

SEPTEMBER 18, 2022— 10:30 A.M.



THE FIFTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

## Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate with you today. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

If you'd prefer to use The Book of Common Prayer (BCP) during the service, you will find page numbers listed to the right of many headings throughout the bulletin. We are glad that you are here.

God bless,

Fr. Quinn Parman+

## THE WORD OF GOD

### OPENING HYMN: "Be Thou My Vision" (Hymn 488)

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
thou in my dwell - ing, and I one with thee.  
still be my vi - sion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931);  
tr. Eleanor H. Hull (1860-1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

10 10. 9 10

### THE OPENING ACCLAMATION

BCP 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

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*f*  
 Glo-ry to God in the high-est, and peace to his peo-ple on Earth. Lord God, heav'n-ly  
 King, al-might-y God and Fath-er, we wor-ship you, we give you thanks, we praise you for your glo-ry...  
 Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you take a-way the  
 sins of the world; have mer-cy on us; you are seat-ed at the right hand of the Fath-er; re-  
 ceive our prayer. For you a-lone are the Ho-ly One, For you a-lone, you a-lone are Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fath-er. A-men.

THE COLLECT OF THE DAY

BCP 357

Priest The Lord be with you.

People And also with you.

Priest Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST LESSON (Amos 8:4-7)

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Lector    The Word of the Lord.

People    **Thanks be to God.**

*Please join the choir in chanting the psalm.*

## THE PSALM (Psalm 113)

BCP 756

1 Hallelujah! Give praise, you servants of the Lord; \*  
praise the Name of the Lord.

2 Let the Name of the Lord be blessed, \*  
from this time forth for evermore.

3 From the rising of the sun to its going down \*  
let the Name of the Lord be praised.

4 The Lord is high above all nations, \*  
and his glory above the heavens.

5 Who is like the Lord our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.

7 He sets them with the princes, \*  
with the princes of his people.

8 He makes the woman of a childless house \*  
to be a joyful mother of children.

### THE SECOND LESSON (1 Timothy 2:1-7)

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector The Word of the Lord.

People Thanks be to God.

### SEQUENCE HYMN: “Seek Ye First” (Hymn 711)

1  
2

1 Seek ye first the kingdom of God  
2 Ask, and it shall be given unto you,

and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*  
2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.  
Stanza 2 is not part of the hymn as originally written.  
Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

## THE GOSPEL (Luke 16:1-13)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do

you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon    The Gospel of the Lord  
People    Praise to you, Lord Christ.

## THE CHILDREN'S HOMILY

*Children ages 6 and under are invited to join our Director of Children's Ministry for Children's Chapel during the sermon and prayers. They are also welcome to stay in the church. The children will return at the Peace.*

## THE SERMON

Seminarian Elliot Conrad

## THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the



Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE** (*The people stand or kneel.*)

BCP 389

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy." For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Brian our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For those in positions of public trust, especially Joe, our President; Bill, our Governor; Tim, our mayor; our legislators; and our courts of justice, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor For all who have died in the communion of your Church, remembering especially **Brian Brown**, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People Lord, have mercy.**

Intercessor Rejoicing in the fellowship of the Blessed Virgin Mary, St. Peter, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

*Silence*

Priest For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## THE CONFESSION

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Eucharistic table is set and the ushers collect offerings from the congregation.*

*If you prefer to make an online donation, please use this QR code:*



# THE OFFERTORY

## OFFERTORY HYMN: "God, My King" (Hymn 414)

1 God, my King, thy might con - fess - ing, ev - er will I  
2 Hon - or great our God be - fit - teth; who his ma - jes -  
3 They shall talk of all thy glo - ry, on thy might and  
4 Nor shall fail from mem - ory's trea - sure works by love and  
5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,  
2 ty can reach? Age to age his works trans - mit - teth,  
3 great - ness dwell, speak of thy dread acts the sto - ry,  
4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.  
2 age to age his power shall teach.  
3 and thy deeds of won - der tell.  
4 works of mer - cy pass - ing thought.  
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee:  
thee shall all thy saints adore:  
King supreme shall they confess thee,  
and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-12

Music: Stuttgart, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715;  
adapt. and harm. William Henry Havergal (1793-1870); desc. John Wilson (b. 1905)

87. 87

*SURSUM CORDA* (S-120)

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*SANCTUS*

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*f*  
 Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are  
 full of your glo - ry. — Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est! \_\_\_\_\_

(The people stand or kneel.) Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## MEMORIAL ACCLAMATION (S-136)

The image shows three staves of musical notation for the Memorial Acclamation. The first staff is labeled "Celebrant" and contains the lyrics "There - fore, ac - cord - ing to his com - mand, O Fa - ther,". The second staff is labeled "Celebrant and People" and contains the lyrics "We re - mem - ber his death, We pro - claim his re - sur -". The third staff contains the lyrics "rec - tion, We a - wait his com - ing in glo - ry.".

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

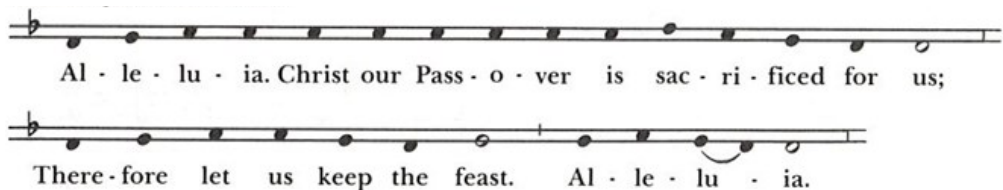
Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM (S-153)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

*mp* *rit.* . . . .

Lamb of God, you take a-way the sins of the world: have mer-cy up-on us. Lamb of God...

*mf*

Lamb of God, you take a-way the sins of the world: have mer-cy up-on us.

*f*

Lamb of God, you take a-way the sins of the world: grant us peace.\_\_\_\_\_

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,*

*"The blood of Christ, the cup of salvation."*

COMMUNION HYMN: "Take My Life" (Hymn 707)

1 Take my life, and let it be con-se-crat-ed, Lord, to thee;  
 2 Take my voice, and let me sing al-ways, on-ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt.  
 Music: *Hollingside*, John Bacchus Dykes (1823-1876)

77. 77. D

## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,  
 People Because we all share one bread and one cup.

## POST-COMMUNION PRAYER

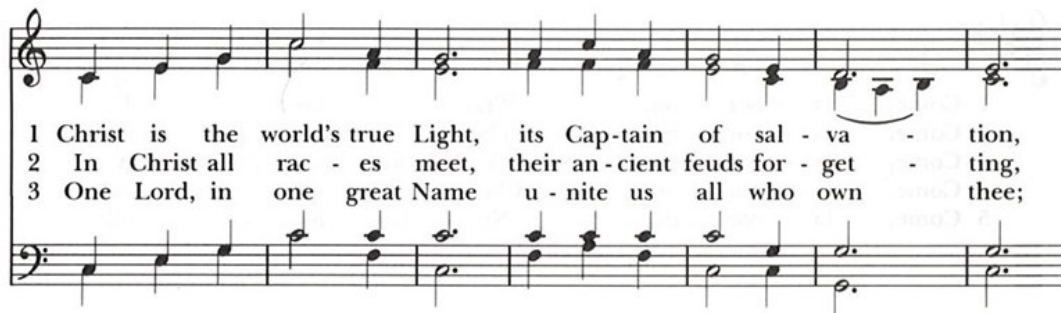
BCP 366

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the

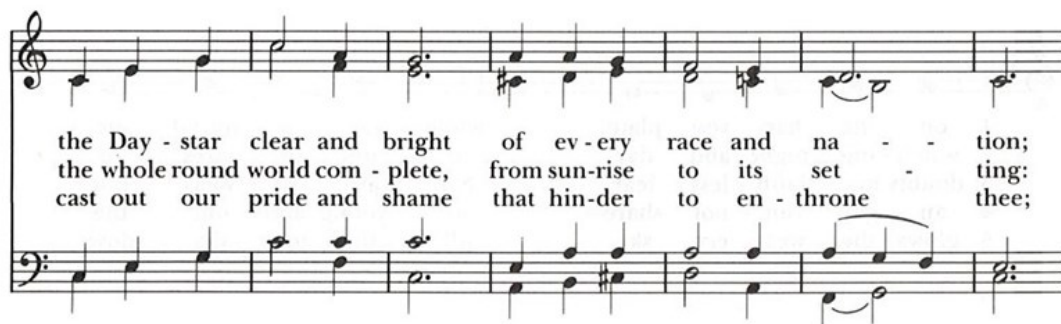
work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

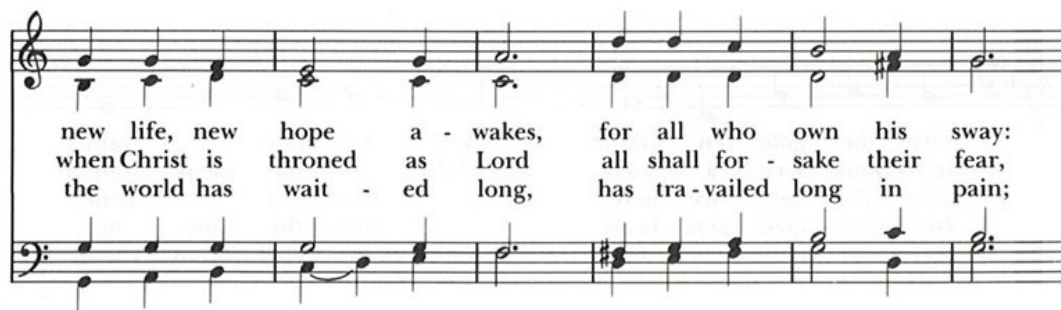
### CLOSING HYMN: "Christ is the World's True Light" (Hymn 542)



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an - cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - - tion;  
the whole round world com - plete, from sun-rise to its set - ting:  
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words George Wallace Briggs (1875-1959), alt.  
Music: *St. Joan*, Percy E. B. Collier (b. 1895)

67. 67. 66. 66

## THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

### St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

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**Lectors:** Shanda Schmitt, Susan Self  
**Intercessor:** Claire Broome; **Livestream / Audio:** Rachele Parman  
**Eucharistic Ministers:** Tony Burgess, Rena Stansbury  
**Acolytes:** Emery Broome, Wallace Broome, Mary Karis Parman  
**Ushers:** Fred Koch, Chip Stansbury  
**Healing Altar:** Beth Janney  
**Organist & Choirmaster:** Tim Hinck  
**Seminarian:** Elliot Conrad

**We pray for the healing and comfort of:**

Alan Bullard, Amber Maniscalco, Anne Garland, Betty Thompson, Bill Kazmier, Bob Hoover, Bob Sloan, Carolyn Payne, Chris Stephens, Clay Watson family, Dixie Warren, Dorothy Morris, Emmalea Rogers, Ernestine Rogers, Evelyn Jonakin, Garnet Johnston, Jenni Norred, Jeremy Hill, John Hickman, Josiah, Kennedy Parman, Kevin, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Mary Cook, Matt Klinger, Melanie Johnson, Nancy Beckham, Parman family, Fr. Reynolds Garland, Shannon Waller, Shelia Burgess, Steve Murray, Steve Witt, Susan Lawrence, Suzy Marland, Takela Jackson McGraw family, Terry Arnold, Vicki Neff, Wynn Eady

The altar flowers are given by Laura Spurlock to the glory of God and in loving memory of her brother, **Cristian-Marian Lazar.**

**St. Peter's accepts online donations.**

If you would like to give online, please use this QR code:

