

SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

JUNE 5, 2022— 10:30 A.M.



THE DAY OF PENTECOST

HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate the season of Easter with you. If this is your first time here, please introduce yourself to a clergy member after the service. And consider following us on social media to keep up with the exciting things going on at St. Peter's.

If you'd prefer to use the Book of Common Prayer (BCP) during the service, you will now find page numbers listed to the right of many headings throughout the bulletin. We are glad that you are here.

God bless,
Fr. Quinn Parman+

THE WORD OF GOD

OPENING HYMN: "Hail Thee, Festival Day!" (Hymn 225)

Refrain

Hail thee, fes - ti - val day! blest day that art hal-lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly de - scends:
 ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold —
 4 Praise to the Spi - rit of Life, all praise to the



mys - ti - cal of - fering, pour - ing on all hu - man
 fount of our be - ing, light that dost light - en —



souls in - fi - nite rich - es of God:
 all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.
 Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

Irr.

THE OPENING ACCLAMATION

BCP 299

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Priest There is one Body and one Spirit;

People **There is one hope in God's call to us.**

Priest One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

BCP 300

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON (Acts 2:1-21)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's

deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Lector The Word of the Lord.

People **Thanks be to God.**

Please join the choir in chanting the psalm.

THE PSALM (Psalm 104:25-35, 37)

BCP 735

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, *

creatures both small and great.

27 There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

THE SECOND LESSON (Revelation 8:14-17)

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: "Spirit of God" (Hymn 299)

1 Spi - rit of God, un - leashed on earth
 2 You came in power; the Church was born;
 3 With burn - ing words of vic - tory won

with rush of wind and roar of flame!
 O Ho - ly Spi - rit, come a - gain!
 in - spire our hearts grown cold with fear,

With tongues of fire saints spread good news;
 From liv - ing wa - ters raise new saints;
 re - vive in us bap - tis - mal grace,

earth, kin - dling, blazed her loud ac - claim.
 let new tongues hail the ris - en Lord.
 and fan our smol - dering lives to flame.

Words: John W. Arthur (1922-1980), alt.

Music: *Lledrod*, melody from *Llyfr Tonau CynnulleidfaoI*, 1859; harm. *Hymnal 1940*

LM

THE GOSPEL (John 14:8-17, 25-27)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

Fr. Quinn Parman

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP 301

Priest The Candidates for Holy Baptism will now be presented

Sponsor I present **Shirley Anne** to receive the Sacrament of Baptism.

Priest Do you desire to be baptized?

Candidate I do.

Parents & Godparents I present **Sofia Grace** to receive the Sacrament of Baptism.

Priest Do you desire to be baptized?

Candidate I do.

Parents & Godparents I present **Hudson Michael** to receive the Sacrament of Baptism.

Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

The Celebrant asks the following questions of the candidates, sponsor, parents, and godparents.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Response I renounce them.

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Response I renounce them.

Priest Do you renounce all sinful desires that draw you from the love of God?

Response I renounce them.

Priest Do you turn to Jesus Christ and accept him as your Savior?

Response I do.

Priest Do you put your whole trust in his grace and love?

Response I do.

Priest Do you promise to follow and obey him as your Lord?

Response I do.

Priest Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

BCP 304

Priest Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Priest Let us now pray for **Shirley Anne, Sofia Grace, and Hudson Michael**, who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The entire congregation processes to the Narthex for the baptisms.

Please follow the clergy and other ministers to the Font.

THE PROCESSION TO THE FONT: “We Know That Christ is Raised” (Hymn 296)



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

Priest The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Priest pours water upon each candidate, saying,
N., I baptize you in the Name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Priest: Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Priest places a hand on each person's head, marking on the forehead the sign of the cross and saying,

N., you are sealed by the Holy Spirit in Baptism
and marked as Christ's own for ever. **Amen.**

Priest Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified,
proclaim his resurrection, and share with us in his eternal priesthood.**

*The people process back to their seats
while the Priest sprinkles the congregation with holy water.*

THE PEACE

BCP 360

Priest The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

*The Eucharistic table is set while the choir sings an anthem
and the ushers collect offerings from the congregation.*

If you prefer to make an online donation, please use this QR code:

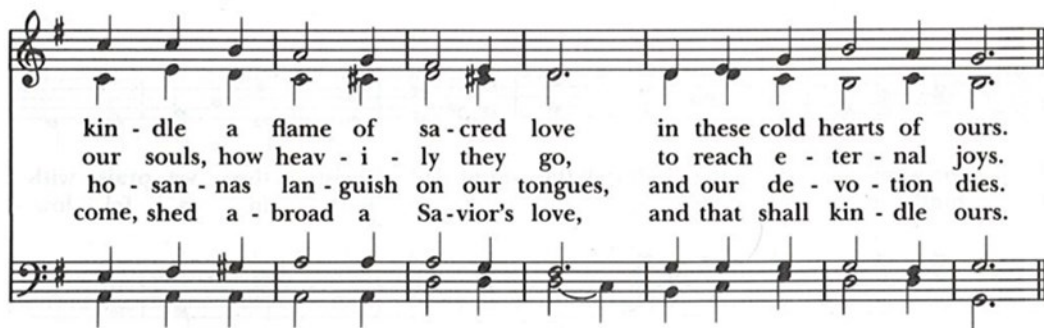


THE OFFERTORY

OFFERTORY HYMN: "Come, Holy Spirit" (Hymn 510)



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys:
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;



kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt.
Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

CM

Sursum Corda (S-120)

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a Proper Preface is said.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S-125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

(*The people stand or kneel.*) Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation (S-136)

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

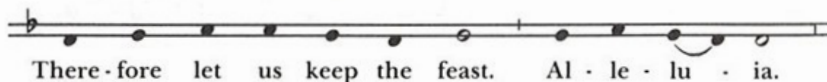
Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Priest breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (S-152)



This setting may be sung full by all, or by the choir, or as a versicle and response.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Agnus Dei (S-164)



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine.

Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar.

The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Father, We Thank Thee" (Hymn 302)

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giving in Christ the
 was in this broken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

98. 98. D

SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN: "Come Down, O Love Divine" (Hymn 516)

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn long,
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
 Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Lector: Laura Burgess

Intercessor: Beth Janney

Eucharistic Ministers: Tim Albright, Beth Janney

Livestream / Audio: Tony Burgess

Acolytes: Wallace Broome, Sterling Porter

Ushers: David Andreae, Bill Spurlock

Musicians: Charlie Edholm, Tim Hinck

Seminarian: Elliot Conrad

Healing Altar: Beth Janney

We pray for the healing and comfort of:

Betty Thompson, Bill Kazmier, Bob Hoover, Bob Sloan, Dorothy Morris, Emmalea Rogers, Evelyn Jonakin, Garnet Johnston, Jaye Harris, Jenni Norred, Jill Thompson, John Hickman, Josiah, Kennedy Parman, Lacy, Leo, Lisa Gee, Margaret Murray, Mark Northern, Matt Klinger, Melanie Johnson, the Parman family, Fr. Reynolds Garland, Shannon Waller, Steve Murray, Susan Crawford, Susan Lawrence, Susan Self, Suzy Marland, Terry Arnold, Vena Champion, Vicki Neff, Walter Gregory, Wynn Eady

The altar flowers are given to the glory of God and dedicated to the newly baptized:

Hudson Michael Dick, Sofia Grace Dick, and Shirley Anne Kilgore.

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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