

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

APRIL 6, 2023 – 7:00 P.M.



## MAUNDY THURSDAY

HOLY EUCHARIST RITE II

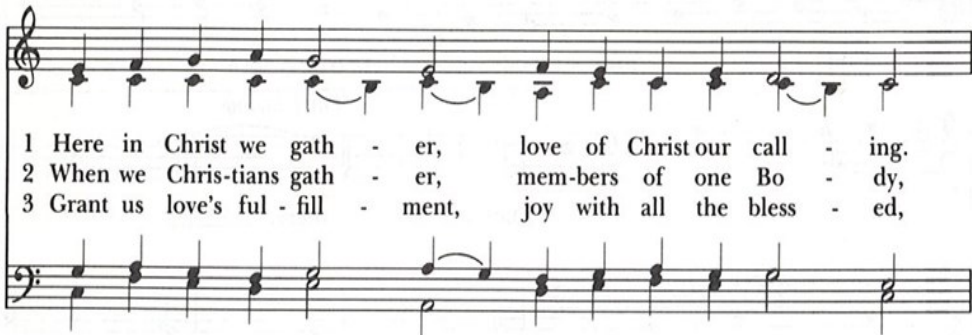
# THE WORD OF GOD

## OPENING HYMN: "God is Love" (Hymn 577)

*Refrain*



God is love, and where true love is God him-self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris-tians gath - er, mem-bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad-ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
Ban - ished now be an - ger, strife and ev - ery quar - rel.  
Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt.  
 Music: *Ubi caritas* (Murray), A. Gregory Murray (b. 1905)

12. 12. 12. 12 with Refrain

## OPENING ACCLAMATION

BCP 355

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie Eleison (S-96)

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below each staff, with hyphens indicating syllables that span across notes.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ have mer - cy. Christ, have mer - cy.

The second system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below each staff, with hyphens indicating syllables that span across notes.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

The third system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below each staff, with hyphens indicating syllables that span across notes.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The fourth system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below each staff, with hyphens indicating syllables that span across notes.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE FIRST LESSON (Exodus 12:1-14)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

*Please join the choir in chanting the psalm.*

**THE PSALM (Psalm 116:1, 10-17)**

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

## **THE SECOND LESSON (1 Corinthians 11:23-26)**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector    The Word of the Lord.

People    **Thanks be to God.**

SEQUENCE HYMN: "Thou, Who at Thy First Eucharist" (Hymn 315)

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;



O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938)  
 Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625);  
 harm. Ralph Vaughan Williams (1872-1958), alt.

10 10. 10 10. 10 10

## THE GOSPEL (John 13:1-17, 31b-35)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only

but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon    The Gospel of the Lord  
People    **Praise to you, Lord Christ**

**THE SERMON**

Kelsey Aebi

**THE WASHING OF FEET**

BCP 274

*As the music is played, all are invited to come forward to one of the two stations at the front of the church to have your feet washed and to wash the feet of others. The foot washing is done by pouring water over the other person's feet and then drying them with the towels provided. You are invited to wash the feet of close friends and family, but also of strangers or those you don't know well.*

## HYMN: "Ubi Caritas"

Musical score for the hymn "Ubi Caritas". The score is in 2/4 time and B-flat major. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system includes the lyrics: "U - bi ca - ri - tas et a - mor, / Live in char - i - ty and stead - fast love,". The second system includes the lyrics: "u - bi ca - ri - tas De - us i - bi est. / live in char - i - ty; God will dwell with you." The piano accompaniment features chords and rhythmic patterns, with some triplets in the second system.

F C Dm Bb D G C ,  
 U - bi ca - ri - tas et a - mor,  
 Live in char - i - ty and stead - fast love,

F C Dm Gm C F  
 u - bi ca - ri - tas De - us i - bi est.  
 live in char - i - ty; God will dwell with you.

## HYMN: "Jesus, Remember Me"

### Ostinato Refrain

Musical score for the Ostinato Refrain of the hymn "Jesus, Remember Me". The score is in 3/4 time and B-flat major. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your King - dom." The piano accompaniment features a steady, rhythmic pattern of chords.

Je - sus, re - mem - ber me when you come in - to your King - dom.  
 Je - sus, re - mem - ber me when you come in - to your King - dom.

Text: Luke 23:42; Tazze Community, 1981  
 Tune: Jacques Berthier, 1923-1994  
 © 1981, Les Presses de Tazze, GIA Publications, Inc., agent

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.” For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**People Lord, have mercy.**

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

**People Lord, have mercy.**

- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
- People **Lord, have mercy.**
- Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
- People **Lord, have mercy.**
- Intercessor In the communion of the Blessed Virgin Mary, St. Peter, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
- People **To thee, O Lord our God.**

*The Priest adds a concluding Collect.*

## THE CONFESSION

BCP 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*The Eucharistic table is set while the choir sings an anthem and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:*



OFFERTORY HYMN: "Let Thy Blood in Mercy Poured" (Hymn 313)

1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refrain*

of thy bound-less love the to - ken.  
 Je - sus by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925)

Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662);  
 harm. after *The Chorale Book for England*, 1863

78. 78. 77

*Sursum Corda* (S-120)

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus* (S-130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes \_\_\_\_\_

\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Priest (The people stand or kneel.) We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation (S-136)

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Priest breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem (S-153)

Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast.

The image shows two staves of musical notation. The top staff is a single melodic line with a treble clef and a key signature of one flat (B-flat). The bottom staff is a single melodic line with a bass clef and a key signature of one flat (B-flat). The lyrics are written below the staves.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

## Agnus Dei (S-164)

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for Agnus Dei (S-164) consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one sharp (F#) and a common time signature. The lyrics are written below the staves.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation for Agnus Dei (S-164) consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one sharp (F#) and a common time signature. The lyrics are written below the staves.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation for Agnus Dei (S-164) consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one sharp (F#) and a common time signature. The lyrics are written below the staves.

give us your peace, give us your peace.

The fourth system of musical notation for Agnus Dei (S-164) consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one sharp (F#) and a common time signature. The lyrics are written below the staves.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."

### COMMUNION HYMN: "When Jesus Left His Father's Throne" (Hymn 480)



1 When Je - sus left his Fa-ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un-known, he came to dwell on earth.  
their in-fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low in wis-dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch-ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know-ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them-selves would sing.

Words: James Montgomery (1771-1854)

Music: *Kingsfold*, English folk melody; adapt. Ralph Vaughan Williams (1872-1958)

CMD

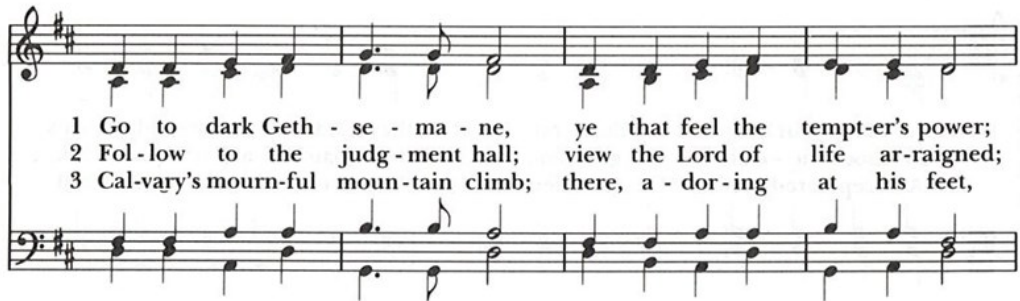
## POST-COMMUNION PRAYER

All      Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

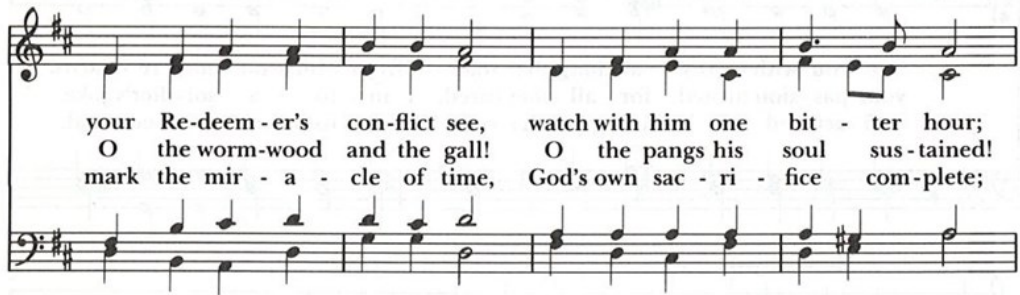
## THE STRIPPING OF THE ALTAR

*Music is played, after which Psalm 22 is recited while the clergy, Altar Guild members, and other ministers strip the altar. As the stripping of the altar concludes, all sing the following hymn.*

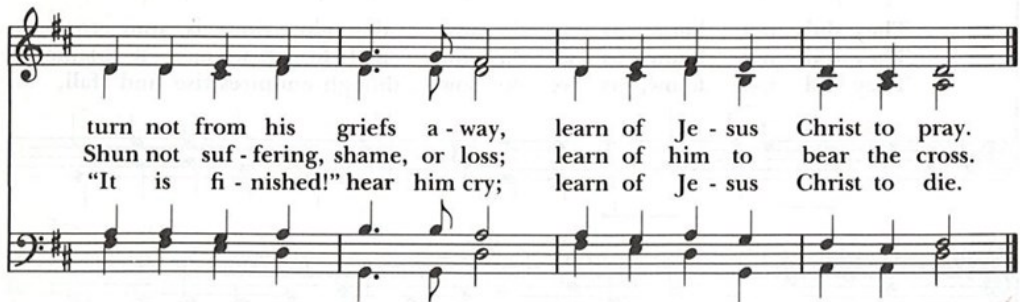
CLOSING HYMN: "Go to Dark Gethsemane" (Hymn 171)



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;  
3 Cal-vary's mourn-ful moun-tain climb; there, a - dor-ing at his feet,



your Re-deem-er's con-flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus-tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com-plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854)  
Music: *Petra*, Richard Redhead (1820-1901)

77. 77. 77

*The reserved Sacrament is processed to Tucker Chapel.  
You are invited to spend some time there in prayer before departing. There is no dismissal.  
Please leave the building in silence so that others might have time for quiet prayer.*





# HOLY WEEK & EASTER SCHEDULE

## Maundy Thursday

7:00pm Rite II Eucharist  
8:00pm Maundy Thursday Vigil Begins

## Good Friday

11:00am Stations Of The Cross  
12:00pm Good Friday Communion  
6:00pm It Is Finished: Musical Meditations  
on Good Friday

## Holy Saturday

8:00pm Easter Vigil

## Easter Sunday

7:30am Rite I Eucharist  
8:45am Brunch  
9:45am Egg Hunt  
10:30am Rite II Eucharist



The open offering for Maundy Thursday is given to the work of the Episcopal Church in the Holy Land. Please pray for the peace of Jerusalem.

St. Peter's accepts online donations.

To give online, please use this QR code:



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