

THE FOURTH SUNDAY OF EASTER



SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

APRIL 30, 2023 — 10:30 A.M.

Welcome to worship at St. Peter's Episcopal Church!

It is a joy to celebrate the season of Easter with you. If this is your first time with us, please take a moment to tell us more about yourself, using the welcome cards in the pews. And consider following us on social media to keep up with the exciting things going on at St. Peter's. We are glad that you are here.

God bless,

Fr. Quinn Parman+

St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Rev. F. Quinn Parman IV, Rector; quinnparman@stpeters.org

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THE WORD OF GOD

OPENING HYMN: “All People That on Earth Do Dwell” (Hymn 377)

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - - joice.
 2 feed, and for his sheep he doth us - - - take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - - dure.
 5 host be praise and glo - ry ev - er - - - more.


Words: William Kethe (d. 1608?); para. of Psalm 100
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
 harm. after Louis Bourgeois (1510?-1561?)

LM

Priest Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

HYMN: "Christ Our Passover" (*Pascha nostrum*)



1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944) © 1987 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)
 © Oxford University Press; desc. Alec Wyton (b. 1921),
 © Paraclete Press

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON (Acts 2:42-47)

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People **Thanks be to God.**

Please join the choir in chanting the psalm.

THE PSALM (Psalm 23)

BCP 759

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

THE SECOND LESSON (1 Peter 2:19-25)

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.” When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: "Jesus, Our Mighty Lord" (Hymn 478)



1 Je - sus, our might - y Lord, our strength in sad - ness, ___
2 Good shep-herd of your sheep, your own de - fend - ing. ___
3 Glo - rious their life who sing, with glad thanks - giv - ing. ___



the Fa - ther's con - quering Word, true source of glad - ness; ___
in love your chil - dren keep to life un - end - ing. ___
true hymns to Christ the King in all their liv - ing: ___



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your-self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev.
Music: *Monk's Gate*, Sussex folk melody; adapt. Ralph Vaughan Williams (1872-1958)

11 11. 12 11

THE GOSPEL (John 10:1-10)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they

Intercessor For the whole earth, wonderfully created and lovingly redeemed,
that it may proclaim the glory of God,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For the holy Catholic Church throughout the world,
that we may bear witness to the unity that flows from our baptism,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For those in authority in this and every land,
that they may govern with wisdom and justice,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For all who suffer in mind, body, and spirit,
that they may be filled with healing and hope,
for Christ is risen.

People The Lord is risen indeed.

Intercessor For all who have died and all who mourn,
that they may rejoice in the promise of life eternal,
for Christ is risen.

People The Lord is risen indeed.

The Priest adds a concluding collect.

THE CONFESSION

BCP 360

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone. We
have not loved you with our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent. For the sake of your Son**

Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

BCP 360

Priest The peace of the Lord be always with you.

People And also with you.

The people greet one another in the name of the Risen Christ.

ANNOUNCEMENTS

THE HOLY COMMUNION

The Eucharistic table is set while the choir sings an anthem and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



OFFERTORY HYMN: “The King of Love My Shepherd Is” (Hymn 645)

1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
*3 Per - verse and fool - ish oft I strayed, but yet in
*4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta - ble in my sight; thy unc - tion
6 And so through all the length of days thy good - ness

1 fail - eth nev - er; I noth - ing lack if
2 soul he lead - eth, and where the ver - dant
3 love he sought me, and on his shoul - der
4 Lord, be - side me; thy rod and staff my
5 grace be - stow - eth; and oh, what trans - port
6 fail - eth nev - er: Good Shep - herd, may I



1 I am his, and he is mine for ev - er.
2 pas - tures grow, with food ce - les - tial feed - eth.
3 gent - ly laid, and home, re - joic - ing, brought me.
4 com - fort still, thy cross be - fore to guide me.
5 of de - light from thy pure chal - ice flow - eth!
6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23
Music: *St. Columba*, Irish melody

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THE GREAT THANKSGIVING

BCP 372

Sursum Corda (S-120)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus

Tim Hinck, Copyright © 2022

Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are
full of your glo - ry. Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!

(The people stand or kneel.) Priest: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

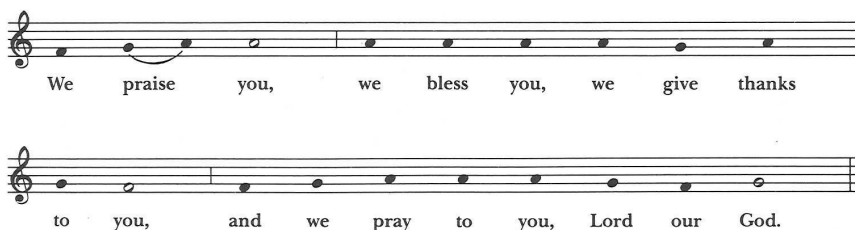
Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Memorial Acclamation (S140)



Setting: Ambrosian chant; adapt. Richard Proulx (b. 1997)

Priest: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Priest breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

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Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for
 us. Al - le - lu, al - le - lu. There - fore let us keep the feast. Al - le - lu - ia.

f *sub. p*
mp *rit.*

Priest The Gifts of God for the People of God.

All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle.

If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says,

"The blood of Christ, the cup of salvation."

COMMUNION HYMN: "Savior, Like a Shepherd Lead Us" (Hymn 708)

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

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SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN: "Praise the Lord" (Hymn 334)

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrong for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The first system contains three lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1902), alt.

Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.;

harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

887. 887

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Lectors: Susan Crawford (1st), Bob Gary (2nd)

Intercessor: Bill Spurlock

Eucharistic Ministers: Tony Burgess, Beth Janney

Livestream / Audio: John Trieber

Acolytes: Lucy Davis, Riley Davis, Parker Thompson

Ushers: Carolyn Payne, Volunteer needed

Healing Altar: Beth Janney

We pray for the healing and comfort of:

Betty Atkinson, Betty Lamance, Betty Thompson, Bill Kazmier, Bob Hoover,
Bob Matthews, Bobbye Cannon, Bryson Tidwell, Cynthia Millwood, Dianne Stone,
Dixie Warren, Eddie Rodgers, Ellen Wiberley, Emmalea Rogers, Ernestine Rogers,
Evelyn Jonakin, Garnet Johnston, Gene Vredeveld, Jeremy Hill, Jimmy, John Giles,
John Hickman, Julie Suttles Saunders, Kelly Snyder, Kevin, Lisa Gee, Maggie Williams,
Mark Northern, Mary Cook, Matt Klinger, Fr. Reynolds Garland, Susan Lawrence, Susan Self,
Suzy Marland, Terrell Williams, Terry Arnold, Vicki Neff, Wynn Eady

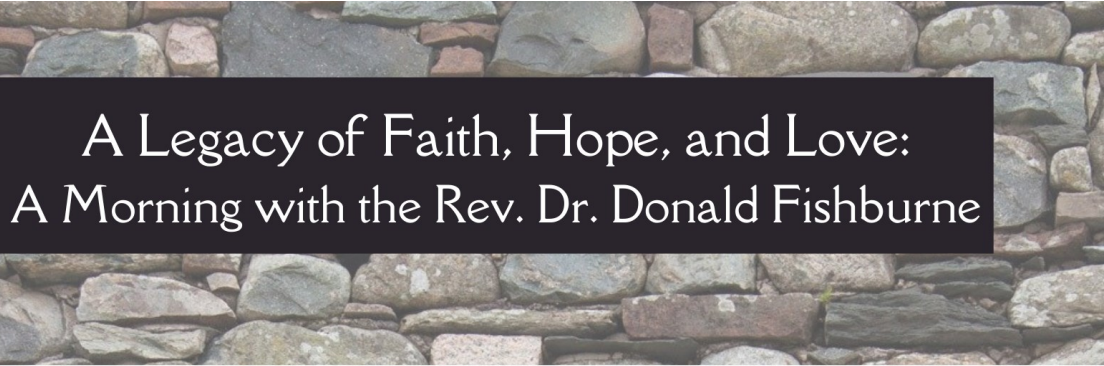
The altar flowers are given by Cindy Carroll to the glory of God
and in loving memory of her father, **Snapper Hain.**

St. Peter's accepts online donations.

If you would like to give online, please use this QR code:



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A Legacy of Faith, Hope, and Love: A Morning with the Rev. Dr. Donald Fishburne

Join us on *May 7* as we consider what we will leave for those who come after us. *Fr. Donald Fishburne* will join us as our guest preacher as well as our presenter during the Sunday school hour to help us reflect on how we might live as brothers and sisters of our Lord Jesus and how this relationship to the Lord forms our families, our work, our ministries – our legacies.



Sunday, May 7
9:30 am & 10:30 am

What legacy of spirit, devotion, grace, faith, and accomplishment will we leave?



A" MAY "ZING

- (SUN) 7** **A Legacy of Faith, Hope, and Love:
A Morning with the Rev'd Donald Fishburne**
- (WED) 10** **Women's Group 7:30pm @ Monkey Town Brewing
If you need a ride to or from, let Jaime know.**
- (THU) 18** **Men's Group 6:30pm @ Monkey Town Brewing**
- (SUN) 21** **Senior Recognition Sunday
If you have a graduating HS Senior, let the Church
Office know: parishadmin@stpeters.org**
- (SUN) 28** **PENTECOST / Service + Sabbath EYC Trip (5/28-5/31)
Join us at Coffee Hour to celebrate the birthday of
the church AND to wish our youth well on their trip!**

