

# SAINT PETER'S EPISCOPAL CHURCH

CHATTANOOGA, IN THE DIOCESE OF EAST TENNESSEE

MARCH 31, 2024 — 10:30 A.M.



THE SUNDAY OF THE RESURRECTION:

EASTER DAY

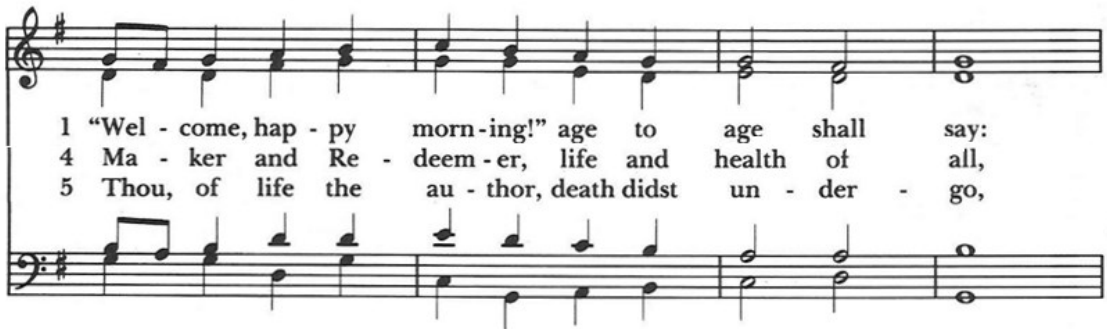
HOLY EUCHARIST RITE II

Welcome to worship at St. Peter's Episcopal Church!  
We are glad that you are here.

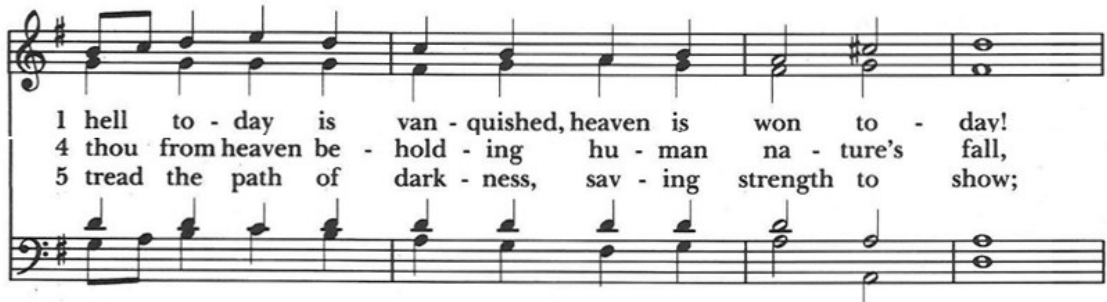
## THE FLOWERING OF THE CROSS

Children are invited to gather in the back of the church to receive flowers and then come forward to decorate the cross while the following hymn is sung. *The people remain seated.*

### HYMN: "Welcome, Happy Morning!" (Hymn 179)



1 "Wel - come, hap - py morn - ing!" age to age shall say:  
4 Ma - ker and Re - deem - er, life and health of all,  
5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!  
4 thou from heaven be - hold - ing hu - man na - ture's fall,  
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

"Wei - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt.  
 Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

## THE WORD OF GOD

### OPENING HYMN: "Jesus Christ is Risen Today" (Hymn 207)



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;  
desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

## THE EASTER ACCLAMATION *(Repeated 3 times.)*

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

## THE COLLECT OF THE DAY

BCP 222

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON *(Acts 10:34-43)*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ— he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

*Please join the choir in chanting the psalm.*

**THE PSALM (Psalm 118:1-2, 14-24)**

BCP 760

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

Let Israel now proclaim, \*  
“His mercy endures for ever.”

The Lord is my strength and my song, \*  
and he has become my salvation.

There is a sound of exultation and victory \*  
in the tents of the righteous:

“The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”

I shall not die, but live, \*  
and declare the works of the Lord.

The Lord has punished me sorely, \*  
but he did not hand me over to death.

Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

This is the gate of the Lord; \*  
he who is righteous may enter.

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is the Lord's doing; \*  
and it is marvelous in our eyes.

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

## **THE SECOND LESSON (1 Corinthians 15:1-11)**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector    The Word of the Lord.

People    **Thanks be to God.**

SEQUENCE HYMN: "I Love to Tell the Story"

Lift Every Voice & Sing II, #64

1. I love to tell the sto - ry Of un - seen things a - bove,  
 2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
 2. Seem hun - ger-ing and thirst-ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;  
 2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.  
 2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

Words: A. Katherine Hankey (1831-1911)  
 Music: William G. Fischer (1835-1912)



## THE GOSPEL (John 20:1-18)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. John H. Bonner III

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*The people stand or kneel.*)

BCP 385

*Please join in praying our Clergy Search prayer.*

Almighty God, you know the needs of your Church in every place: Look graciously upon St. Peter's Church and grant us the guidance of your Holy Spirit as we seek a new priest for this parish. Give us discernment, wisdom, and confidence in your timing. Guide the members of St. Peter's Vestry, as they labor to be faithful in seeking your will. We pray for the life of St. Peter's Parish that we may continue in our mission to proclaim not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Christ's sake. Amen.

Intercessor      I ask your prayers for God's people throughout the world; for our Bishop, Brian; for this gathering; and for all ministers and people. Pray for the Church.  
*Silence.*

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.  
*Silence.*

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.  
*Silence.*

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.  
*Silence.*

Intercessor I ask your prayers for the departed. Pray for those who have died.  
*Silence.*

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.  
*Silence.*

*The Priest adds a concluding Collect.*

## THE PEACE

BCP 360

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people greet one another in the name of the Risen Christ.*

## ANNOUNCEMENTS

# THE HOLY COMMUNION

The Eucharistic table is set while the choir sings an anthem and the ushers collect offerings from the congregation. If you prefer to make an online donation, please use this QR code:



## THE OFFERTORY

### OFFERTORY HYMN: "From All That Dwell" (Hymn 380)

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;  
harm. after Louis Bourgeois (1510?-1561?)

LM

*Sursum Corda* (S-120)

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Here a Proper Preface is said.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Tim Hinck, Copyright © 2022

*f*  
 Ho - ly, ho - ly, ho - ly, God of pow - er and might. Heav - en and Earth are  
 full of your glo - ry. Ho - san - na in the high - est. Ho - ly, ho - ly, ho - ly, Bles - sed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est! Ho - san - na, ho - san - na in the high - est!

(*The people stand or kneel.*) Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.


In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."


### The Memorial Acclamation (S-136)

*Celebrant*

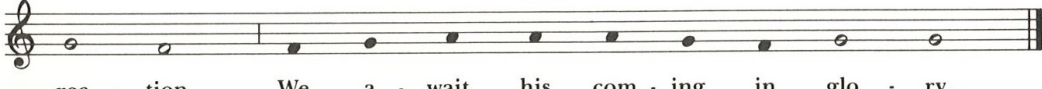


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens (b. 1933)

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Peter, and

all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BCP 364

*The Priest breaks the consecrated Bread. A period of silence is kept.*

### The Fraction Anthem

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The musical score is written on two staves in 4/4 time. The first staff begins with a dynamic marking of *f* (forte) and contains the lyrics: "Al - le - lu, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for". The second staff begins with a dynamic marking of *mp* (mezzo-piano) and contains the lyrics: "us. Al - le - lu, al - le - lu. There-fore let us keep the feast. Al - le - lu - ia." The score includes various musical notations such as slurs, ties, and a *rit.* (ritardando) marking over the final phrase.

Priest The Gifts of God for the People of God.

*All baptized Christians, regardless of age or denomination, are invited to receive the bread and wine. Come up the center aisle to receive the Eucharist at the altar rail. Return to your pew using the side aisle. If you prefer to receive a blessing, please let the clergy know by crossing your arms in front of you at the altar. The chalice will be offered to all. If you prefer not to receive, you may choose to reverently acknowledge the presence of Christ in the wine, while the minister says, "The blood of Christ, the cup of salvation."*

COMMUNION HYMN: "Good Christians All, Rejoice and Sing!" (Hymn 205)

1 Good Chris-tians all, re-joice and sing! Now is the  
 \*2 The Lord of life is risen to-day! Sing songs of  
 3 Praise we in songs of vic-to-ry that love, that  
 4 Your Name we bless, O ris-en Lord, and sing to -  
 5 To God the Fa-ther, God the Son, to God the

1 tri-umph of our King! To all the world glad news we bring:  
 2 praise a-long his way; let all the earth re-joice and say:  
 3 life which can-not die, and sing with hearts up-lift-ed high:  
 4 day with one ac-cord the life laid down, the life re-stored:  
 5 Spi-rit, al-ways One, we sing for life in us be-gun:

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (b. 1923)  
 Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)



## SENDING OF EUCHARISTIC VISITORS

Deacon We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People Because we all share one bread and one cup.

## POST-COMMUNION PRAYER

BCP 365

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN: "He Is Risen!" (Hymn 180)

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

87. 87. 77

## THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
People Thanks be to God. Alleluia, Alleluia.

**Lectors:** Kevin Huston (OT), Caroline Johnson (NT)  
**Intercessor:** Laura Burgess; **Livestream / Audio:** John Trieber  
**Eucharistic Ministers:** Kim Kilgore, Bill Spurlock  
**Acolytes:** Noah Dumitru, Riley Davis, Lorelei Dumitru  
**Ushers:** Ron Abston, Mike Dumitru, Bill James, Aaron Wells  
**Healing Altar:** Beth Janney; **Lights & Locks:** Aaron Wells

### We pray for the healing and comfort of:

Alicia, Betty Lamance, Betty Thompson, Bill Kazmier, Bill Pichette, Bryson Tidwell,  
Charlie Willett, Cynthia Millwood, Dianne Stone, Dixie Warren, Donie, Eddie Rodgers,  
Emmalea Rogers, Ernestine Rogers, Garnet Johnston, Gene Vredevelde, Jaye Harris,  
Jimmy McDaniel, Julie Suttles Saunders, June Glass, Karin Gilstrap, Kelly Snyder, Kevin Blasbery,  
Leon Ellis, Maggie Williams, Marcia, Mark Northern, Mary Cook, Matt Klinger, Megan Zahrt,  
Pete Cooper, Richard Rogers, Robert Carnes, Satedra Smith, Sawyer Burch, Suzy Marland,  
Terrell Williams, Terry Arnold, Tony D, Vicki Neff, William Johnston

If you would like to give online, please use this QR code:



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**The flowers at the Altar are given to the Glory of God**

**And in Loving Memory of**

Johnny & Jo Terwilleger by Ron & Gail Abston

Conde & Jamie Alday by Kathy Alday

The Rev. Dr. Ralph L. Carnes by The Rev. Dr. Valerie Carnes

The Rev. & Hon. Sam Payne by The Rev. Dr. Valerie Carnes

The Rev. Walter JRR Thomas by The Rev. Dr. Valerie Carnes

Alexander Bonnyman Garland by Pete & Anne Garland

Willetta Garland by Pete & Anne Garland

Jimmie Lee Lindsey by Pete & Anne Garland

John William Batterham Lindsey by Pete & Anne Garland

Tilda Wall by Harriet Hamilton

Tami Collier by Fonda & Patty Harwell

John & Neely Harwell by Fonda & Patty Harwell

Jack & Sara Payne by Fonda & Patty Harwell

Willie Lee & Juliette James by Bill James

Clarence Kazmier by Fred & Joani Koch

Llew & Ann Boyd by Olan & Norma Mills

Our parents by Bill & Sarah Orman

Marie Middleton Orman by Jack Shannon Orman

Ann Swafford by Jenks & Harriett Parker

The Rev. Sam Payne by Carolyn Payne

Jack & Marion McDaniel by Rachel Riefler

George & Jean Riefler by Rachel Riefler

Gladys Riefler by Rachel Riefler

Wanda Sharp by Bonnie Rodgers

Roy Van Allen by Bonnie Rodgers

Bob Boehme, Cody & Eloise Smith, and Tom Toussaint by Josh & Cyndie Smith

Charles Topping by Steve, Liz, McKenzie, Pippa, and Millie Topping

Shirley Topping by Steve, Liz, McKenzie, Pippa, and Millie Topping

Steve Witt by Jonathan & Whitney Witt

**And in Honor of**

James & June Glass by Tom & Kathy Greenholtz

Carter Paden by Fonda & Patty Harwell

Julie Koch by Fred & Joani Koch

Sharilyn Toussaint by Josh & Cyndie Smith

**And in Thanksgiving for**

Our children and grandchildren by The Rev. John & Debbie Bonner

The people of St. Peter's Church by Allen & Tina Chambers

The Very Rev. John H. Bonner III by Fonda & Patty Harwell

Our children, grandchildren, and great-grandchildren by Fonda & Patty Harwell

The St. Peter's Women's Retreat and all who attended by Patty Harwell

The Rev. John R. Rouser by Bill James

Jaime McDaniel-Porter by Fred & Joani Koch

Hank Long and Jessie Long by Kirt & Chassie Long

The St. Peter's Altar Guild & Flower Guild by Chassie Long

Our children and grandchildren by Bill & Sarah Orman

My family by Jack Shannon Orman

The Very Rev. John H. Bonner III by Jenks & Harriett Parker

My children, grandchildren, and great-grandchildren by Carolyn Payne

Our grandchildren by Frank & Gail Pinchak

Carly, Will, and Hollis Berry by Josh & Cyndie Smith

Cody, Blair, and Eloise Smith by Josh & Cyndie Smith

# Looking Ahead

## APRIL

1 Easter Monday: church office closed

14 Farm Church

18 Men's Group 6:30pm @ Monkey Town

## MAY

12 Senior Recognition Sunday

19 Pentecost

27 Memorial Day: church office closed



# FARM CHURCH



**Sunday**

**14**

**APR**

**1000 E 30th St.  
Chattanooga, TN**

**Bring a  
chair!**

**2:00-4:00pm**

**For more info contact [kelseyaeabi@stpeters.org](mailto:kelseyaeabi@stpeters.org).**

A stylized illustration of a classic orange convertible car parked on a city street. The background shows a multi-story building with a balcony and a sign for "MONKEY TOWN BREWING". The text "ST. PETER'S MEN'S GROUP" is overlaid in large, bold, black letters with a white outline. At the bottom, the event details are listed: "THURSDAY, APRIL 18 @ 6:30PM MONKEY TOWN BREWING 724 ASHLAND TERRACE".

**ST. PETER'S  
MEN'S GROUP**

**THURSDAY, APRIL 18 @ 6:30PM MONKEY TOWN BREWING  
724 ASHLAND TERRACE**

## St. Peter's Church Staff

Church Office Hours: M-F, 9am to 4pm; 423-877-2428

The Very Rev. John H. Bonner III, Interim Rector

The Rev. John R. Rouser, Deacon; jrrouser@comcast.net

Tim Hinck, Organist & Choirmaster; timhinck@gmail.com

Kelsey Aebi, Director of Youth Ministry & Lay Associate Minister; kelseyaebi@stpeters.org

Jaime McDaniel-Porter, Director of Parish Life; jaimemcdporter@stpeters.org

Gerald Motley, Facilities Manager; geraldmotley@stpeters.org

Tina Chambers, Parish Administrator; parishadmin@stpeters.org

## ANNOUNCEMENTS

If you are new to St. Peter's, please fill out the visitor form found in the pews so we can welcome you properly. Drop the form in the collection plate or hand it to any clergy or staff member.

Make plans now to attend **Farm Church** at Crabtree Farms on Sunday, April 14, 2 to 4 p.m.  
Bring a chair and enjoy inclusive liturgical worship in a beautiful outdoor setting.

Join Fr. John Bonner at the next **Men's Group Meeting** on Thursday, April 18,  
at 6:30 p.m. at Monkey Town Brewing on Ashland Terrace.

2024 Grads, let us honor you on **Senior Recognition Sunday, May 12**. If you or a loved one in the St. Peter's community will graduate from high school this year, please contact Kelsey Aebi.